THE WAR CR

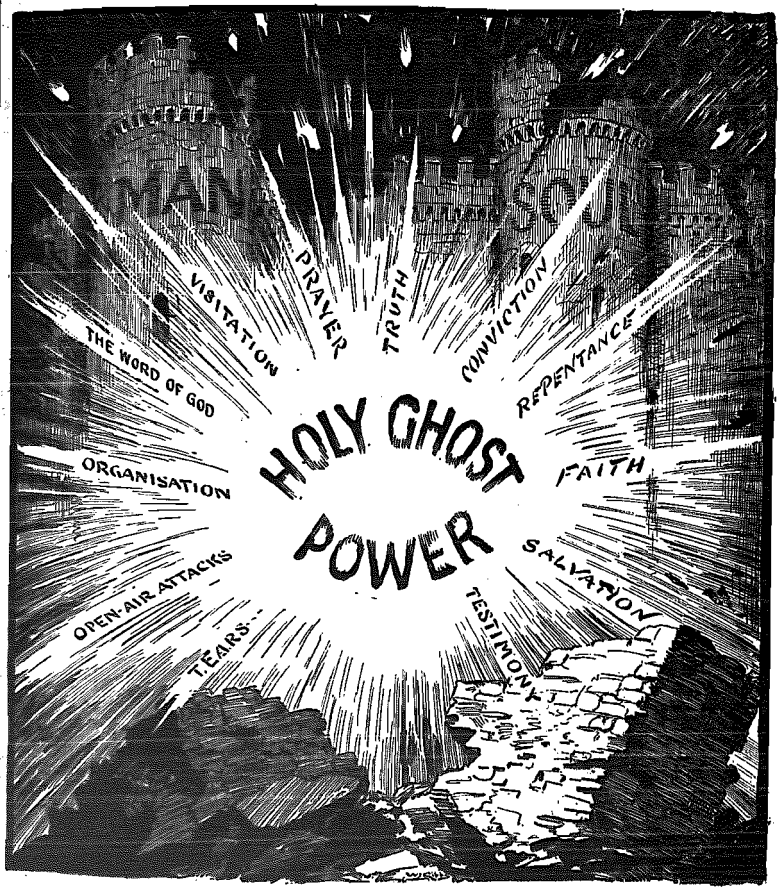
AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUN

International Headquarters: 101 Queen Victoria St., London, E.C.

William Booth, Founder.

Canada East Headqu James and Albert Streets,

35th Year, No. 22. Bramwell Booth, General. TORONTO, MARCH 2, 1918. William J. Richards, Commissioner. Price Three Cents



The Greatest Need of the Campaign

Without the Aid of God the Holy Ghost No One Can Successfully Storm the Citadel of the Human Heart

The Compelling Voice

Thou callest, O God! with darkness
round me,
Ever I hear Thy compelling voice.
Thou in Thy pity hast sought and
found me,
Bidden my heart in Thy love rejoice.
And I would be glad, but my heart is
sad;
A struggle rages within my breast,
Till it is done I can find no rest.

Thou callest, O God! From ease and
pleasure,
Callest from home, with its dear de-
lights.
Asking not now for my hours of leisure,
Claiming my life with its days and
nights.
And I fear to come from my sheltered
home.
In those paths unknown I fear to tread,
And my heart is full of a nameless
dread.

Thou callest,, O God! I dare not pray
Thee—
"Cease from Thy calling and let me
rest."
Sooner or later I must obey Thee,
If I would ever be fully blest.
But, if I might, I would pray for light.
Down through the darkness I hear Thee
say—
"The night will vanish when you
obey."

Thou callest, O God! Why am I waiting?
Can I not trust Thee? Oh, yes, I can.
Grieved is Thy heart by my hesitating;
Lord, I am spoiling Thy blessed plan.
Pardon me now. At Thy feet I bow.
Henceforth I'll follow Thy calling voice,
I take Thy cross of my own free choice.

[From the Australian "Cry."]

THE SEARCHLIGHT

All things whatsoever ye would that men should do to you, do ye ever so to them; for this is the law and the prophets.

Bear ye one another's burdens.

Plain Speaking by a Plain Man

By ENSIGN HAM (Moncton, N. B.)

"In these days came John the Baptist, preaching in the wilderness of Judea, and saying: Repent ye, for the Kingdom of Heaven is at hand."—Matthew 3:1-2.

JOHN was the greatest Soul-saving Preacher of his day. He was a Preacher with a burning message. Bold and courageous in his denunciation of sin and sinners. He feared not the face of man.

A Religious Home

Back of this bold and forceful preacher was a deeply religious home. His father and mother were devoted to the service of God, and gave careful attention to his early training. Home religion lived up to never fails to leave its impress for good on the life of the growing child. The lack of preachers, the lack of devoted Christian workers is due, in my opinion, to the lack of home religion.

What was the message of this plain spoken preacher of long ago?

He spoke plainly about sin. Sin was no farce with Him. He did not quibble about the unreality of sin as some folks do to-day. Sin was a terrible reality. There were broken hearts and lives, in his day as well as ours, which were directly traceable to sin.

He taught the absolute necessity of Repentance, before one can hope for pardon, before one can be saved. He taught that true Repentance means that the penitent is willing there and then to renounce his sins. True Repentance includes deep conviction of having sinned seriously against God: deep regret for having so sinned; the confession of our sins; the renouncing of the same; restitution or the effort to make things right, and submission to the Will of God. To the crowds who came to hear him, he cried "Repent." To the Pharisees and Scribes he said, "Bring forth fruits meet for repentance." This is the kind of teaching we need to-day. "All have sinned and come short of the glory of God."

He spoke plainly about our Lord Jesus Christ. There was no doubt but that he believed that Jesus was Divine. "The Son of God." He proclaimed himself as the voice of one crying in the wilderness: Prepare ye the way of the Lord. He said that One mightier than himself was coming among them. He was the servant; the other was the King. He would only bestow an outward sign, but Christ would have power to take away our sins, and would one day judge the world. This is the teaching thet human nature requires. We need to be taught the necessity of union with Christ.

He spoke plainly about the Holy Ghost. He preached that there was such as one as the Holy Ghost. This again is teaching that we greatly require. There must not only be the work of Christ for us, but the work of the Holy Spirit within us.

Work of the Spirit

He spoke plainly about the awful danger of the unpenitent and unbelieving. He told his hearers that there was a "wrath to come." He preached of an unquenchable fire in which the chaff would one day be burned. We need to be warned that it is no light matter whether we repent or not. We talk of the Mercy of God, but we are apt to forget His Holiness and Justice.

He spoke plainly about the safety of believers. He taught that there was a garment for all that are Christ's true wheat; that they would be safely gathered there in the day of His appearance. The best of believers need this encouragement.

The preaching of John the Baptist is the preaching for to-day.

HOW TO BE SAVED

To be alive to the fact that you need saving is the first step to Salvation.

You must, further, be willing to forsake all known sin, to turn right away from it. To ask God to forgive you for the past, without your making any determined stand in regard to the future, would be altogether in vain. You must leave off doing wrong, be willing to do right at any cost, and ready to make any sacrifice rather than continue any practice which is in opposition to the law of God.

Having, as above described, complied with the conditions of Salvation, exercise you faith in His power and readiness to save, and He will save you. The glimmer of Light may not be very strong at first, but trust Him to lead you, walk in it, and the way will brighter grow as you trust Him more and more.

Believe that, for the sake of Christ, He hears you, and trust Him to answer. You will be saved by faith. Take Him at His word, believe His promise, and don't rest until He gives you the assurance that you are forgiven.

THE SALVATION SOLDIER'S ARMOURY

[This page section is the special "property" of our Soldiers and Recruits. We urge that all comrades should carefully study the instruction provided, and also that any one in doubt or difficulty should take advantage of the opportunity afforded by the "Question Box." We have made arrangements for the writing of further papers by Corps' Commanding Officers on important subjects.—Ed.]

Separation from the World—What it Means

By ENSIGN EASTWELL (Oshawa)

SEPARATION from the world is a matter of spirit, of faith. The old hermits and recluses who sought solitude and isolation in order that the lusts of the flesh and love of the world might be crucified found to their disappointment that loneliness, scourgings, penances alone did not avail to keep mind and heart from wandering back in desires to the old haunts, sins, and enticements.

As we are justified by faith, so we are sanctified by faith; separated by faith, dedicated by faith. We can be "separate from the world," and as distinctly "set apart" for God among a multitude of the world's toilers as when worshipping with a few at God's footstool.

Faith Separates

How possible to be in a sacred place—a temple dedicated to the worship of God—yet the mind and heart be far from Him and absorbed in worldly thoughts, desires, and ambitions. It is faith that separates us from the world. The Old and New Testament contain many examples of men who separated themselves from the world by faith. Faith, therefore, is the secret of the holy life, as well as of the justified life.

But perhaps the most dramatic and tragic picture in the Old Testament is that of the Israelitish people who, through lack of faith, did not go all the way and become wholly separated. They had come out from Egypt across the Red Sea of Salvation. Before them lay the land of their inheritance—flowing with milk and honey. They came to its very threshold and were turned back to perish in the wilderness, and Kadesh Barnea stands as a monument of that awful catastrophe.

The picture of the wilderness, with its whitened skeletons of millions of men and women is but a type of the men and women to-day who do not wholly separate, wholly follow on faith. They live below the true ideal of a victorious Christian life; they try to serve God and Mammon. Their experience is troubled by interrogation marks and questionings. God does not hold the mastery over soul, mind, and body, and the "gold soon becomes dim." Separation from the world involves an acknowledgement of the sovereignity of Jesus in every department of life and activity—He must have undisputed sway and right of way. In business, the main object will not be for accumulation of riches, but to conduct it in such a way that the ideal of "keeping himself unspotted from the world," will be ever before the "wholly-separate" Christian.

In recreations and leisure, manner of dressing, eating and drinking, the separated soul will remember that Christ is King. No "other lords" claim his devotion and dominate his doings, making him weak and ineffective as Christ's witness.

Christ's Representative

Separation from the world also involves taking our place in the world as Christ's representative. Jesus in praying for believers, said: "I pray for them" (the disciples): "I pray not for the world." We would almost have thought the world would have been the subject of His prayer. But His work was finished; He knew the world would not be won in His life-time. But He would purchase Redemption with His Blood, and upon His disciples would devolve the duty of taking the message of freedom to the uttermost parts of the earth. And so our Lord prayed that His followers would be "separated unto the Gospel," "sanctified through the truth," that they might work with "singleness of eye and aim" to bring the coming of His Kingdom into the hearts of men.

He is the Light of the world. His light is to be reflected in the lives of His own believing people: "The servant is to be as his Lord." To the unsanctified mind this seems an impossible ideal, and yet to him "that believeth," all things are possible. The purpose of separation is the same as the purpose of Christ. "I sanctify Myself," separate Myself, in order that I may live for others—said Jesus, and you must do the same. He came to do His Father's will and made everything bend to that purpose. When the heart is won by the supreme attraction of Jesus it is easy to turn one's back upon the world.

We stand in wonderment before some of the pictures hung in the academy and accorded a place "on the line" because of their excellence, but go from there to the Tait Gallery, the National, and see the masterpieces of the world's great artists—Watts, Millais, Raphael, Turner, etc.—study the shadings and colourings, the others are as daubs in comparison. While the richer and better attracts and holds, there is no thought of or desire for the lesser and imperfect.

Make Jesus Your Ideal

It is the vision of Christ that takes away the charm of the world. Make Jesus your Ideal—separate yourself to Him; give Him pre-eminence—"For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof; but he that doeth the will of God abideth forever."

Pointers for the Winter Campaign

By Major J. N. Parker

A SOUL-SAVING AWAKENING THE NEED OF THE HOUR

FROM our farthest north to the United States and from the Atlantic to the Pacific—somewhere in this vast Dominion of Canada, there are more than 8,000,000 eternal, human possibilities, compared to any one of which all the silver, gold, and diamond mines of the world are as **nothing**.

THREE WORLDS, Heaven, Earth, and Hell, are interested in the mighty Soul-Saving Campaign our Commissioner has inaugurated for the awakening of the Officers and Soldiers of our beloved Army, and the snatching of souls from the burning flames of Hell.

* * *

UPON THE AWAKENING of us all now, at the beginning of this great offensive, depends the Salvation or damnation of millions of souls, for this opportunity will make thousands into soul-savers or leave them to be soul-damning streams to the end of time.

* * *

WHETHER YOU are interested or not, there are millions of the Blood-washed and angels in Heaven, with God, the Father, Son, and Holy Ghost, and millions of tear-stained faces and agony-torn hearts of fathers and mothers, sisters, brothers, and comrades who are moved with soul-passion for the Salvation of the unsaved; while the lost in Hell say: **"Go tell my brethren!"**

* * *

THE DEVIL, with his masterpieces — Indifference, Love of Money, Worldliness, Movies, Theatres, Dance Halls, Gambling, Tobacco, Drink and Vice—is trying to dope the world to sleep; and with every available and successful thing he can find, he will try to put you to sleep and keep you from waking.

* * *

AWAKEN YOURSELF!—**God has made us so we can stir ourselves, and He expects it and is grieved if we don't. If you cannot shake yourself, how can you interest and move others! If you** do not take hold of and awaken yourself, you may awaken later—when—it is—eternally—too late!

THINK! NOW, STOP and THINK! On, on and on, think! Where will you spend eternity? Where are your friends going? What are you doing to save them? Will it be in Heaven or Hell they will say: "You brought me here"? Think, think of the eternally saved! Think, think, of the eternally damned suffering torment in Hell!

* * *

YOU SALVATION ARMY OFFICER and SOLDIER, will stand at the great divide in this Winter Campaign and turn the millions of this great Dominion as they pass up to eternal joy and Heaven, or down to eternal misery and Hell: which will it be?, **It is up to YOU!**

* * *

BEGIN NOW TO STIR yourself and pray that God may awaken you, open your eyes. Pray through! Moody, when once in England, went to visit a man, but found him away from home. He asked for paper and covered the first page with "Pray through," and the second and third and fourth, and signed his name, "Moody." The man prayed through.

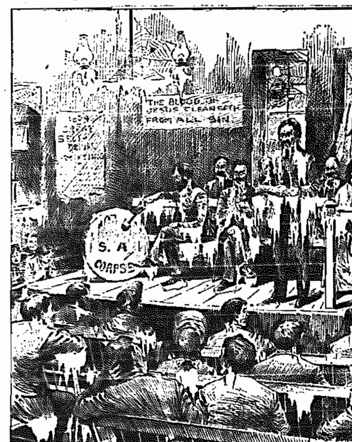
* * *

BEGIN TO LOOK around to see what there is you can do. Use your Sanctified common-sense in planning out your share in the Campaign. God has given you eyes, ears, and brains. He expects you to use them in His service. Then you may rely on Him coming to your assistance.

* * *

WE KNOW WHAT TO DO—**Let us get after it.** Let us all shake ourselves and pray through. Pray—God will move the Dominion. Pray—nothing is impossible with God and those that believe. Pray—God, the angels, the Blood-washed in Heaven, and all the good on earth are on our side, and we shall see victory—**we shall triumph!**

Striking Pictures from Old Times—No I.



A FROZEN CORPS—WANTED: A FIRE!

In turning over an old "War Cry" volume we came across some striking cartoons, some of which are very applicable to the present Campaign. There were evidently "frozen Corps" in former days; we hope there are none now, despite the record winter we are having, but if there are——

SEND THE FIRE!

By Lieut.-Colonel Otway, Newfoundland Province.

The month of March has ever been associated in the minds of Newfoundlanders as a time for soul-saving. Let us, therefore, now prepare for a real, good, old-fashioned time, and I pray that God will grant our heart's desire, and give us a period of soul-saving and Soldier-making.

The first requirement to bring this about is for our own hearts to be fully centred upon it, and in perfect harmony with the will of God.

We ought, therefore, dear comrades, to seek God earnestly for ourselves, and seek to get our own souls saturated, flooded, filled with Divine Love, and charged with Holy Fire.

What does an awakening mean? The saving of immortal souls. Souls that may soon be in Eternity.

The saving of lives. Lives that may become devoted to the sacred cause and may in turn lead crowds of others to God. Some of the converts of this year may be the Officers of next year, and the future missionaries of The Army in Foreign Lands.

Fifteen minutes burning of the sacred fire and more is accomplished than hours or days of argument and reasoning. Oh, for an Awakening!

ROUSING CALLS TO ACTIVITY FOR THE WINTER SOUL-SAVING CAMPAIGN

OVER THE TOP TO VICTORY

By Major Barr, St. John Division

We are on the eve of a great battle—a battle for souls. Those whose souls we seek are preoccupied in mind and are not considering God's claim upon them. Life to many of them has become more than ever a mystery. The war, with its horrors, its sorrows, and its uncertainties, has made the mind weary and the heart sore. The heart is hungry for something and there is a strenuous search being made for that something to meet its need, but with the majority the wrong source is being tried. More than ever men need God—just God. His peace, His strength, His wisdom! Can we make them understand this? We must!

In the past God has helped us, His word is still a living thing, His love is still all-powerful. The Officers and Soldiers of the St. John Division feel this, believe this, and encouraged by past victories and confident that prayer still prevails, are in for a sweeping triumph.

None will be too young, none too old to bring to Christ. Thirty-five souls knelt at a Penitent Form in this Division on a recent Sunday night. That Corps has no monopoly of soul-saving. With God's help we shall have the Fire blazing at every Corps and the song of victory at every Penitent Form.

St. John Division is going "over the top" to Victory!

SUBJECT FOR FIRST WEEK OF CAMPAIGN

"Spiritual Awakening and Soul-Saving"

PLAN OF ATTACK SUGGESTED—PREPARATORY PRAYER MEETINGS, SPECIAL CALLS TO REPENTANCE ON SUNDAY, AND COTTAGE MEETINGS ON WEEK-DAY AFTERNOONS

STICKS TO HIS RELIGION

"A lot of the lads leave religion behind them when they come over here," writes Private Mowatt from France. Our Comrade is a soldier of the Belleville Corps. "Personally," he continues, "I can find no excuse for my doing so, nor do I wish to find one, for surely a person needs God more when he is in danger than when in safety. Meetings are hard to get to now, although at one large camp I have been to we had some great times in a large Salvation Army Hut. Picture to yourself the old-time meeting, and you have an idea of it right away. I enjoyed every minute of those meetings, and I hope that it won't be long before I can get to them again."

The world claims that the Bible cannot be understood. It cannot, except it be explained by the Holy Ghost.

WITH OUR SOLDIERS AND SAILORS IN CAMP AND AT THE FRONT

A Salvation Army Chaplain at the Front

Serving Hot Coffee to the Boys Going to and Coming from the Trenches—1,200 Gallons per Day—Words of Comfort and Cheer—Work of Home Leagues in Providing Comforts Is Much Appreciated—Salvation Army Writing Paper in Great Demand

CAPTAIN STEELE, one of the Canadian Salvation Army Chaplains in France, writes as follows to Commissioner Richards:—

"Since writing you last I have seen some rather busy and interesting

Chaplain Captain Steele

days, and have, through the Chaplain Service, accomplished much, I believe, to bless, comfort, and strengthen the gallant men whom I am honoured to serve. During the operations at Passchendale the Service did the largest benefit work in its history.

Coffee Stalls Established

"At the very beginning the A. D. C. S. (Colonel McGree, M.C.) arranged with the Canadian Red Cross for us to establish coffee stalls at each dressing station to administer to the wounded. The Red Cross provided supplies to the wounded and our Service looked after the needs of the active fighting men. During the period of operations we had nine coffee stalls at work day and night. These were situated by the advanced dressing stations, one of our staff always being on duty within the station.

"The men going to and coming from the trenches were served at our coffee stalls, and it was indeed a sight to see these men, especially those returning from the line, so caked with mud that it was almost impossible to identify them as human beings, standing in long lines waiting their turn to receive a mug of steaming hot coffee.

"Frequently German prisoners going down, seeing our men drinking at the coffee stall, would make their way over, and of course, receive their share. It speaks well for the spirit of our men that, after just having fought with the Germans, they were the first to hand over cigarette and coffee. After careful tabulation it is estimated that fully ten thousand men were served every twenty-four hours, and not less than twelve hundred gallons of hot drinks issued every day.

"All of our coffee stalls were in the shelled area, one of the most-advanced had to be abandoned on account of the heavy shelling, and, in fact, two others were contemplating a hurried exit. Fortunately only one of our men was wounded, and another gassed. To fully appreciate the value of a hot drink and a biscuit one must tramp over shell-torn ground for several miles under the high nervous tension produced by being continuously under fire.

Hot Drinks for Mule Drivers

"Perhaps the men who appreciated our service most were the mule-drivers, or, as we speak of them, the 'mule-skinners.' They arrived at our coffee stalls, after having delivered their ammunition, carried by pack mule, to forward guns over indescribably muddy country. Probably during their trip they had been frequently in water-filled shell holes, to such you can imagine the blessing of a good, hot drink.

"During these operations, whilst going my rounds, I frequently met Salvationists, some going to or returning from the line, others billetted or on working parties. I was able to speak a few words of comfort and cheer, and judged from their expressions they were delighted to see me. I am sorry to say we lost one or two men who were remarkably bright Salvationists, of whom the men in the battalion speak highly.

"One I met as he was going up to what proved to be his last fight. I walked some little distance with him and talked of essential things, and before leaving was assured by him that all was well. He has now entered his well-merited rest.

"We have now returned to our former front, which, due to the season and weather conditions is rather quiet, although signs point to an early awakening. Upon our arrival much work was thrown on my shoulders in getting organized, but things are pretty well straightened out now and the Service is going in full swing.

"The three marquees I spoke of in my last letter, have not arrived, but I understand they are about to be shipped. I shall be able to put them to good use as soon as weather conditions permit.

Big Demand for Comforts

"I cannot exptess my appreciation for what Mrs. Commissioner Richards is doing to provide comforts. In such a season as this, with so much rain and mud a dry pair of socks is a positive blessing to the men. During the coming spring there will be an even greater demand for socks, and I would like to be in the position to, as far as possible, meet this. I am having the socks taken up to a forward coffee stall, for the use of the men in the front line. Again I would ask that every Home League wholeheartedly devote itself to the making of comforts: they can do no better work or give service in a better cause.

"I was delighted to receive a considerable number of Christmas 'War Crys.' I am issuing these from the Chaplain Service canteens and coffee stalls, and there seems to be a good demand for them, especially by the men in the forward area. From a coffee stall housed in the cellar of a ruined house 250 yards behind the front-line trenches, to which a carrying party comes for coffee in the early hours of the morning for the men in the front trench, Christmas 'Crys' go up also.

"I have received a supply of paper sent to me from Canada, and this is now being issued to the men through the Chaplain Service canteens. It is now possible in almost any section of our forward area to obtain Salvation Army writing paper. International Headquarters has arranged to supply me monthly with 40,000 sheets of notepaper and 20,000 envelopes; this, with the quantity I get from Canada, will enable me to do a good work in this line.

Spiritual Meetings Held

"Until the erection of the aforementioned marquees I am able to do Sunday services only. For the evening service I use the cinema lantern, which enables me to have illustrated hymns, and I have also the use of our Band. The men attend in good numbers, and much good I believe is done. Greater opportunity will come to me with the erection of our own marquees, to which I look forward with great anticipation.

"I am keeping well in body and spirit and enjoy to the full the work here. Greetings to my Canadian comrades and best wishes for the continued success of the work."

Chaplain Captain Steele With the Officers in Charge of An Army Rest Hut, and Some of the Boys in Khaki Who Attend the Meetings

ARMY HUTMENTS

Help the Lads in Khaki to Stand Firm for God

The value of The Salvation Army Huts in the camps of the training battalions in England is fully recognized by the lads themselves, many of whom write to say how much they owe to this influence in helping them to stand firm and show their colours. One lad writes:—

"I have been moved to another camp which brought me nearer to the good old Salvation Army Hut—it is lovely to be near those you can call comrades and friends. We are having glorious times in the Hut; we hold meetings nearly every night, starting off, about ten of us, with a prayer meeting for half an hour, by which time there is an audience ready for us. We have instituted a Band of our own which now numbers eight, and which gives appreciable help to the singing.

"Three weeks ago I persuaded a corporal, who is in the same hut as myself, to go with me to the meeting. He was sunk very far in sin, but he knelt at the Penitent Form and sought Salvation. There were two other seekers.

"On the following Tuesday we made five more captures, and on the Sunday afterwards seven more lads knelt at the Mercy Seat; one of them was a sergeant in the same company as myself. All of the captures are keeping soundly converted, and we have applied to our brigade officer for permission to hold our own Church Parade."

NOTICE TO READERS

The Editor would be glad to receive letters or extracts from letters from Soldiers overseas, containing references to Salvation Army Work, Huts, or Hostels, relating incidents of Salvation Service, or giving personal testimony. Address The Editor, "War Cry," James and Albert Streets, Toronto (Ontario).

ALL UNDER THE BLOOD & FIRE FLAG

UNITED STATES

THE COMMANDER AT PROVIDENCE, R. I.

Another Salvation Army Chaplain—Million-Dollar Drive in Progress

Commander Eva Booth recently spoke to an audience of three thousand people at Providence (R.I.). "Business men of national repute were present," writes Colonel Peart, "and the Commander moved upon the whole as a master. The meeting is likely to give a tremendous impulse to the Million-Dollar Drive in Providence.

"No war funds were asked for or even discussed, yet when Ensign F. Malpass took an offering to merely cover expenses for the day, with the great audience half on its feet and passing out, the sum of $328 was quickly dropped in the baskets. The masses of the people are beginning to understand The Salvation Army in War Work—unselfish, hard-working, and sincere.

"Adjutant John Allan, who was nominated by the Commander for the position of Chaplain for the United States troops, has successfully passed his examination and has received his commission at First Lieutenant and named Chaplain-at-Large.

"We are receiving from every side most encouraging news concerning the progress of the Million-Dollar Drive. We are now in the midst of this big effort, and every one who has any energy whatever is 'up to the eyes' in work."

INDIA

HOW THE TESTIMONY OF A "CRIM" IMPRESSED A MAGISTRATE

The place where this incident happened was in a magistrate's court in an Indian State (writes Captain Khoda Baksh, in the Indian "War Cry").

A Dom Chowkidar was sent to identify some Doms who had been arrested. After the identification, he was unable to get his expenses, so he sought out the magistrate, who was a Bengali gentleman, and told him how he had been called to identify some arrested Doms, but could not get his expenses, mentioning that he was in the "Muktifauj" as a Chowkidar.

The magistrate listened to this side of the story, and then asked him what the Sahib in the "Muktifauj" taught him. He said he was taught to be good, about the Bible, and also to sing and pray; whereupon the magistrate asked: "What do you sing and pray?" His answer was to sing a verse of "Khun mana bhula hai," and afterwards, he put his hands together and repeated the Lord's-Prayer. The magistrate remarked that this was very good, and then ordered that the man should be paid his expenses.

It was not that the man got his expenses that impressed me, but the fact that one of our Crims was not afraid to stand up and give his testimony in his simple way. Who knows what may be the outcome of this?

Stirring Things in China

Our Pioneer Officers Called "Women Without a Temper"—Dedicating the First Army Drum—The Call of the Cornet in Peking

YOU remember what the people of Thessalonica called Paul and Silas, "The men who have turned the world upside down"? Well, something of that sort seems to have been happening in China—wherever the Salvationists have gone they have reversed many ancient notions.

"Women without a temper!"

Open-air and indoor meetings in Peking. Just as it would happen in this land, one of his own countrymen kneels by the penitent to point him to Jesus

This is the name given to our women Officers who are pioneering The Salvation Army's operations in that land; the name is applied by the common people, who are already responding to the appeals of loving consideration as shown by our comrades there. Captain Cunningham one day met a lame ricksbaw man, and she took him home to inquire into his trouble. It was soon apparent that his toes were frost-bitten, so she bathed and bandaged the foot, and the man esteemed it so highly that, whenever he finds a brother ricksbaw man who suffers with his feet, he promptly takes him along to receive the same loving ministrations of the "women without a temper."

Perhaps this title is also occasioned by the fact that our Comrades give pleasant smiles and kind words to the boys they meet. As a rule these youngsters appear to be quite crushed and totally unused to considerate treatment, so that they follow the Salvationists about for the rare pleasure of a smile. The result is they will do anything for Army Officers.

Buying the Big Drum.

They begin to understand the [illegible] of sympathy for others, too, as was evidenced in the case of an Australian Comrade who suffered acutely from rheumatism. When the Chinese heard that one of the ladies was in great pain they wept bitterly, so really did they feel for her.

Little things are all the time happening in connection with the work of our Comrades, little things with a great bearing on the future history of The Army in that great country. For instance, the dedication of the first Army drum! When it became known that this instrument took a prominent part in Army meetings the world over, the Chinese Comrades themselves set about raising the money to purchase the big noise-maker. The people who contributed were not rich, so the sums were small; but that also means that many more persons are interested in this acquisition, and they also feel that it is "their very own." Henceforth it will be used in every meeting, both in the open-air and indoor.

Prior to the arrival of the ever-attractive drum, the cornet had been fully introduced. Its virtues as a means of attracting a crowd may readily be imagined, having in mind the curiosity of the peoples of the Far East. When the usual evening meeting is about due to commence, the procedure is as follows: The gates leading into the courtyard where our Hall is situated are thrown open. The Officers take their stand on some steps which serve very well as an open-air platform, and the notes of Staff Captain Chard's cornet ring out. Soon the men come crowding from the street, forming a half-circle of eager faces round the speakers. A short open-air meeting is held, this consisting of a few choruses and testimonies, and then the people are invited to come inside the Hall.

Wooden Benches Filled

They crowd in till the narrow wooden benches are filled, the men and women sitting on different sides of the central aisle, with our Soldiers and Converts well to the front. In a short time there is an audience of about 250 people, many of the men and boys coming from a factory near at hand. They get on fairly well with the singing, too, the cornet taking the lead. The songs are translations of familiar English ones such as "Jesus Loves Me" and "Glory to His Name." So that those who can read may join in, the verses and chorus are written in Chinese characters on large linen sheets, hung upon a wooden stand. And when the story of Jesus and His love for all men is told, the invitation is given that all who desire may seek His forgiveness.

Presently a man rises and walks deliberately to the Mercy Seat, and one of his own countrymen, just as it would be in this land, with an arm round his shoulder, is soon earnestly directing him how to pray for Salvation. So in this day the drawing power of the Cross is felt amidst the thronging multitudes of China's ancient capital city.

SWEDEN

EXTENSION OF SALVATION ARMY WORK AMONGST SAILORS AND PRISONERS

An extension is being made in our Men's Social Work in Stockholm (Sweden). A temperance restaurant, close to the Vartan Harbour, and having dining rooms and cafe for the requirements of the many hundred men who are engaged in this, one of Stockholm's busiest harbours, has been offered to The Salvation Army. This development affords a splendid opportunity for our comrades to come into touch with this crowd of men, with the object of making a mark for God and The Army.

It has now been found possible to extend our work amongst the prisoners and ex-prisoners of Sweden. For a considerable time the Women's Social Officers have been visiting the women prisoners and they have a record for good work. Now, the officials are anxious that something of the same character should be done for the men. The Men's Social Secretary had been accustomed to arrange for occasional visits, but there had been no regular work among the male prisoners, except those who had come from prison to our Elevator Homes. An Officer has now been appointed, with special responsibility for the development of systematic operations along the lines indicated.

SOUTH AFRICA

ARMY HELPS IN RED CROSS EFFORT—WORK AMONGST PRISONERS

The Secretary of the "Our Day" Red Cross Effort in acknowledging receipt of the contribution from the Cape Town I. Corps, states: "The Executive Committee are deeply touched by this act of self-denial. . . . When you conclude your letter with a "God bless you,'" what can we say in return, but that the action of you and your companions is bound to bring its own reward, apart from the assurance I can give that your earnestness in all good causes has struck a deep note once more?'"

A number of discharged prisoners have passed through the Men's Social Institute, Pretoria, recently, and among them a Comrade who was sworn in as a Salvation Soldier by Lieut.-Colonel King a few weeks ago. This man had received extra remission of sentence through The Army Officers' interviewing the Prison Board on his behalf. He has been passed on to the care of our Rondebosch Social Farm.

An ex-prisoner recently died in the Pretoria Hospital. He was visited by our Comrades, who also buried him in The Army burial plot. Salvationists are also in touch with his father and mother in Cornwall. This man used to attend The Army meetings regularly while in prison.

During a recent three months' tour Commissioner and Mrs. Eadie conducted sixty-three meetings in gaols, drawing-rooms, churches, bioscope halls, town halls, native locations, our own Halls, in addition to open-air meetings. In these gatherings 583 penitents knelt at the Mercy Seat.

Woman's Work, Ways and Warfare.

HOW TO CARE FOR FOOD

Some Practical Hints for Careful Housewives.

A food may contain sufficient nourishment to give it high value as a food and yet if proper care is not taken of it the food may become unfit for consumption.

Foods may be divided into three classes: Those that spoil easily; those that do not spoil so easily; those that may be kept a long time with proper care.

The foods that spoil easily are milk, cream, uncooked meat, uncooked fish, certain fruits, such as peaches and plums, and vegetables that wilt easily, such as lettuce and spinach.

Milk and Cream — Milk and cream bottles are usually dirty on the outside when delivered to you. Wash them carefully, particularly the top of the bottle, before opening, so that no dirt can possibly get into the milk or cream.

Uncooked Meat—Do not keep your meat in the paper in which it is wrapped when bought. Unwrap it as soon as you get it home and wipe it off with a clean cloth that has been wrung out in cold water. The meat will keep better and the juices will remain in it longer, if you will wrap it in wax paper until you are ready to use it.

Uncooked Fish—Never put uncooked fish into the ice box unless the fish is closely covered. You will find a tin lard pail useful for this purpose. If the fish is not covered other food in the ice box will absorb the strong odor from it and be made unfit for use.

Fruits—All fruits should be kept in a cool, dry place, and spread out, if possible.

Vegetables—Vegetables that are to be eaten in a raw state should be washed well in clean, cold water, placed directly on the ice, or in a very cold place, to preserve their crispness. Lettuce should be carefully picked over and washed at once.

The foods that do not spoil so easily are eggs, butter, fruit such as apples, oranges, and lemons, cooked meat, and cooked, salted, and smoked fish.

Eggs—Care is necessary in the handling of eggs, as the spoiling is partly due to unclean handling, the shells being more or less porous. It is best to wash them as soon as you get them home. When only the yolk of an egg is used, the white may be kept in a cup or glass, covered with a damp cloth fastened with an elastic band; or, if only the white is used, the yolk can be kept in the same way.

Butter— Butter should be kept well covered and in a cool place.

Cooked Meat and Fish will keep much better if they are well covered before placed in the ice box.

The foods that can be kept a long time with proper care are flour, salt, coffee, tea, all dried groceries, spices and chocolate. All these should be kept closely covered to keep out dust and dirt. Coffee, tea, and spices will lose their flavour if left uncovered.

Cheese should be kept in a cool, dry place. It should be wrapped in a clean cloth moistened with vinegar. This will prevent the formation of mould.

THE HOME LEAGUE

THE Home League and League of Mercy Members of Windsor entertained the inmates of the Home of the Friendless on a recent Wednesday. The program consisted of songs, recitations, and an address. Afterwards each woman was presented with an apron, a box of candy, and fruit, and each man was given a handkerchief, candy, and fruit. The Home League have made quite a number of stretcher caps recently, and are also knitting socks for our boys at the front. We are adding to our number of knitters.

* * *

At North Toronto Mrs. Commissioner Richards, accompanied by Mrs. Colonel McMillan and Mrs.

Home League Workers

Sister Mrs. Blair (Treasurer) and Mrs. Ensign Mardall (Secretary) of North Toronto.

Brigadier Adby, presided at the tea given to the members and their husbands. The tables were filled with good things, and all enjoyed themselves. The talks of the visitors were most inspiring, and all felt blessed. The Home League is advancing; our membership numbers forty-one. Boxes have been sent to France, and letters received from the boys in appreciation of the same.

* * *

The League is a real live concern at Dundas. We are all the time busy knitting socks for our boys overseas. We are sending to our Divisional Secretary, Mrs. Colonel Chandler, ten or twelve pairs this week. We sent away thirteen boxes at Christmas, each containing socks, candies, Oxo, and other comforts for the boys of our Corps. We also put $18.00 worth of needful things in the Officers' quarters at Christmas, and we are now very busy getting ready for a sale of work, the proceeds to go for further comforts and necessities for the quarters and yarn for our Soldiers. Mrs. Chandler, our much-loved Divisional Secretary, paid us a visit on January 16th, and expressed herself very much pleased with our League and our progress. We have eighteen good, reliable members. Our Officers, Adjutant and Mrs. Poole, do all in their power to help the League along, and appreciate our efforts. Mrs. Poole especially is a great help in our meetings. We are determined to go forward in the future and to improve the League and help the members.—Mrs. F. J.

* * *

Thursday, February 7th, was a very "special" day for the Lisgar Street Home League. Mrs. Commissioner Richards, assisted by Mrs. Commissioner Mapp, Mrs. Brigadier Adby, and Mrs. Adjutant Tyndall, opened a sale of work, the proceeds of which went to buy wool to be made into socks for soldiers. The Comrades were aiming to reach $50, but the income from the sale and the musical meeting realized the sum of $70. Whilst we knit we shall pray that the wearers' feet may be shod with the preparation of the Gospel of Peace.—M. Adams.

* * *

The Home League in Woodstock, N. B., is still busy. Our meetings on Wednesday afternoons are very well attended and enjoyed by all the members. We have been busy getting the quarters fitted up with quilts, and will be getting ready for a sale in the near future. We have been able to help with the fuel for the Hall this winter.—G. M.

* * *

At Grand Bank, Nfld., Mrs. Commandant Brace has started the Home League. At present we have twenty-five members. The Sisters enjoy the Home League meeting and the cup of tea together every Wednesday. The lecture on the "Forgotten Water Pot" was very much enjoyed. On Wednesday last Cadet Jennings, the day school teacher, gave us a paper on hygiene which was very profitable and interesting. The old Sewing Class is still working, and some new members have been made.—T. G.

* * *

Our first Home League sale and social at Lisgar Street was a wonderful success, realizing about $80, which will go to buy wool for the Home League to knit into comforts for our Soldiers overseas. A number of pretty and useful garments were offered for sale [illegible] afternoon, and tea and cake were served during the [illegible]. Both Band and Songsters rendered several selections, and a number of Home League Members contributed items to the programme.

TOLD BY THE CADETS

Some Incidents Heard at the Winnipeg Training School

Cadet A., while out "War Cry" selling, met a young girl in one of the blocks on a certain street. It was the first door knocked at.

A pale-faced girl came to the door with an infant baby in her arms. The minute she saw the uniform she said, "Come in. I am so glad you have come. I am all alone; I never have anyone come to visit me; I am here day in and day out with my twin babies.

"My husband is a soldier in France. He has been gone for ten months. I am all alone; no one to talk to."

With tears running down her face she told her story to the Cadet, who talked to her about Jesus. She had such a desire to live a Christian life; she hadn't attended a church of any kind for years. She didn't know how to pray. She hadn't been brought up in a Christian home. The Cadet prayed and dealt with her, and, praise God, she got saved.

A Lonely Lady

While selling "Crys" a Cadet was invited into the home of a lady, who related the following: She came to this city eighteen months ago from the country, and lives all alone. She has never had a visitor to her home, and apart from speaking to her neighbors "over the fence" she has been more or less "friendless." All her interest is centred in her four nephews who are serving the King and country in France. Letters she has received from them speak very highly of the help and material comforts The Salvation Army has been able to bestow upon them all, and to show her appreciation she gave the Cadet a dollar, with a promise of a further donation in April. We are sure the Lord will bless "the widow's mite."

Needless to say, the visit by the lassie Cadet was appreciated, and a warm invitation received for a return call. Truly this is another evidence of how necessary faithful house-house-visitation is. Let us make the most of our God-given opportunity in this direction.

THE HEROIC WOMAN

"We are foolish," Ruskin declares, "and without excuse foolish, in speaking of the superiority of one sex to the other, as if they could be compared in similar things. Each has what the other has not; each completes the other, and is completed by the other; they are in nothing alike, and the happiness and perfection of both depend on each asking and receiving from the other what the other can only give."

Yet in that hidden sphere in which it is the lot of many women to move, there are acts of self-sacrifice and endurance equal to any heroic achievement of the sterner sex.

No applauding crowd greets these deeds of valour, for they are unseen and unknown. But when woman steps to the front and courageously meets an emergency for which her everyday heroism has prepared her, her ability to "do and dare" is recognized, and appreciated at its true worth.

THOROUGH HOUSEKEEPING

If you would be a level-headed woman; if you would have right instincts and profound views, and the most subtle, graceful, and irresistible of all things, womanly charm; if you would make your pen, your music, your accomplishments tell, and would give them body, character, and life; if you would be a woman of genuine power, learn to keep house thoroughly and practically.

You see the world all awry, and are consumed with a desire to set it right. Good, very good, but begin reform where all true reform must begin, at the centre and work outwards; at the foundation and work upwards. What is the basis and centre of all earthly life? It is the family, the home; these relations dictate and control all others. There is nothing from which this distracted world is suffering so much to-day as the want of thorough housekeeping and home-making.

Latest Despatches From The Firing Line

IMPRESSIVE SERVICES

Led by Mrs. Commissioner Mapp at West Toronto

The meetings at West Toronto on Sunday, February 3rd, were conducted by Mrs. Commissioner Mapp, who was assisted by Mrs. Adjutant White and Mrs. Adjutant Knight. One person came forward in the morning meeting.

At night a Memorial Service was held for Songster Murray, and several Comrades paid tribute to her life and work in the Corps. Twelve persons knelt at the Mercy Seat.

On the previous Saturday the League of Mercy members led the meeting, and one man sought Salvation.

HEART-SEARCHING TIME

At Holiness Meeting Led by Brigadier Bell.

Those who attended the Holiness meeting at Parliament Street on Friday night, February 8th, found it to be a real heart-searching time. The presence of God was much felt as the congregation stood to their feet and sang "Come, Jesus, Lord, With Holy Fire," led on by Major Des Brisay. The singing was accompanied by the Yorkville Band. The Bandsmen also took part in the meeting in prayer and testimony. The Scripture was read by a Cadet. An appropriate solo was sung by Lieutenant Coole, and the Cadet Songsters also sang. A short testimony meeting was led by Captain Sharpe.

Brigadier Bell's subject was Conformity or Transformation. He finished with an earnest appeal to the people to love the Lord with all their hearts, and hate evil. One man unhesitatingly made his way to the Mercy Seat at the close, and claimed by faith the transformation of which the Brigadier spoke.—C. M. L.

SONGSTER FESTIVAL

Was a Great Success at Woodstock (Ont.)—Local Officers Commissioned.

The Festival rendered by the Songsters proved to be a very successful and interesting one. On Thursday, February 7th, Adjutant Ritchie, of London, commissioned the Senior and Young People's Locals and Workers as follows: Corps Sergeant-Major, Simester; Bandmaster, Manning; Songster Leader, Mrs. Manning; Secretary, McCleod; Recruiting Sergeant, Pilfrey; Home League Secretary and Corps Cadet Guardian, Mrs. Jolliffe; Cradle Roll Sergeant, Mrs. Evans; Home League Treasurer, Mrs. Simester; Guard Leader, McCrindle; Assistant Leader, Ransom (who was also commissioned Corps Correspondent and Young People's Treasurer); Young People's Record Sergeant, Millard; Color Sergeant, Mason; Scout Leader, Gainey; Orderly Sergeant, Griggs; also Guard and Scout Patrol Leaders, Songsters, Senior and Junior Bandsmen, Company Guards, Visiting and "War Cry" Sergeants.—C. C.

PROSPECTS GOOD

For a Successful Campaign at Amherst—Twenty-eight Seekers Forward.

The Winter Campaign gets off with a good start, four Souls for the first weekend. Locals and Soldiers pledge to make the Campaign a great success. The second Sunday being Decision Sunday twenty-four Young People came to the Mercy Seat, Young People's Sergeant-Major dancing for joy, and the Young People's Workers greatly encouraged. A revival spirit prevails, and the prospects are good for a splendid Winter Campaign.

GOOD NEWS FROM REGINA

Soldiers Enrolled — Many Seek Salvation—Locals Commissioned.

The meetings on Sunday, February 3rd, at Regina, Sask., were led by Adjutant Muttart. In the Holiness meeting he illustrated his talk with a blackboard sketch. At night Corps Cadet Guardians Mrs. Ross and Ensign Richardson spoke. Adjutant Muttart enrolled two Comrades. It is interesting to note that the rationality of these Comrades is Swedish and Norwegian. We had the joy of seeing several seeking the Saviour.

On the 10th the Adjutant conducted the Decision Sunday meeting with the Young People, and twelve knelt at the penitent form. A good number of Soldier boys from the 1st Depot Battalion and 77th Battery were at the night meeting.

Treasurer Boyle spoke very earnestly. The Commissions for the various Local Officers for the year were then handed out by the Adjutant, and prayer was offered that God would bless the new locals in their efforts. The Adjutant spoke very earnestly, and ere the meeting closed three souls sought and found Salvation, and one Comrade obtained the blessing of a clean heart. Amongst the Comrades seeking Salvation was a Sister who had been the subject of the prayers of many for a considerable time, and also a Soldier boy who had been a follower of Christ, but had backslided two years ago.—Arthur H. Smith.

NEW ABERDEEN, C.B.

On Sunday night, February 3rd, Lieutenant Rea, of Liverpool, N. S., had charge of the meeting. On Thursday and Friday, February 7th and 8th, we had our Divisional Commanders, Major and Mrs. Crichton. On Thursday afternoon Mrs. Crichton met the Home League, and explained the object of the League to the Sisters On Thursday night the Major met the Soldiers, and afterwards we had a Salvation meeting.

THE FIRE BURNS

Meetings Well Attended and Souls Saved at Saskatoon

The good work started by the Commissioner and other Officers in Saskatoon is still progressing, and souls are coming out for Salvation.

The meetings are well attended, and those who have recently given themselves to God are taking active part in the work. On Sunday all day God's presence was felt in a marked manner.

In the afternoon meeting the Band lads were supplied with Bibles, and the Commandant, after singing and reading about God's wonderful river, called on the Bandsmen to look up different passages bearing on what he had read, and the first to find it was asked to read aloud. Great interest was exhibited, and the Band lads vied with each other, and some of the younger proved themselves adepts in handling the good old Book.

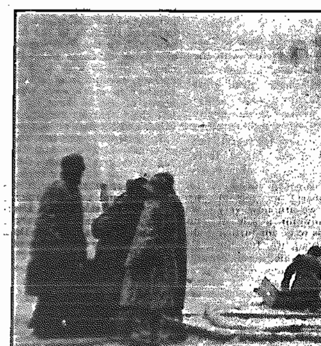
At night after a hard fight in the prayer meeting a break came, and five men and women came out for Salvation.—Chas. Canning.

SHELBOURNE PROGRESSING

For three months past Captain Crowe and Lieutenant Brister have been leading us on at Shelbourne, N. S. Great progress has been made. Our Company Meetings are well attended, and the Life Saving Guards have been organized. In the past two weeks we have had the joy of seeing nine Souls kneel at the Mercy Seat. On Wednesday, February 6th, we had our Soldiers meeting and tea, with an attendance of twenty-two. We have also started a Songster Brigade, and Lieutenant Brister is our leader.

MONTREAL IV.

Brigadier McMillan was with us for Sunday, February 10th, and in a very special manner the Lord was with us. The Comrades and friends who attended the Services were greatly blessed by the message delivered by the Brigadier, and we rejoiced in seeing two souls at the Mercy Seat.—W. Beattie.



Adjutant McElheney, Who Is the Chaplain of the Peterboro Fire Brigade, Was on Duty at the Recent Big Fire. He Worked Until He Collapsed, and Was Carried Off the Scene Literally Encased in Ice. He Is the Figure on the Extreme Left

BOYS IN KHAKI

Appreciated Illustrated Lecture on Army"s War Work

We had with us at Calgary III. for Saturday and Sunday, February 9th and 10th, Brigadier Hay and Captain T. Mundy. On the Saturday night the Brigadier gave us his very interesting illustrated lecture entitled "The Salvation Army and Its Work in Connection with the Great European War," which was much appreciated by the splendid crowd. On Sunday we put in a good day for God, with the result that in the evening three came to the Mercy Seat. One said that the pictures of the previous night had made her think, and she had returned to give her heart to God. Captain Waterston had arranged for the Brigadier to give his lecture in the Y.M.C.A. Hall at the Victoria Barracks for the benefit of the soldiers in training there on the Monday night. The hall was filled to the doors, and as picture after picture, representing the interest which The Army is taking in the soldiers of our Empire, was shown, the boys cheered enthusiastically and sang the songs with a will. Captain Mundy soloed "My Mother"s Prayers Have Followed Me." At the close remarks of appreciation were heard on every side.—O. O. T.

VERDUN ANNIVERSARY

Inspiring Services Conducted by Brigadier Bell — Fourteen Seekers at Mercy Seat.

An event looked forward to at last is realized, and the announcement that Brigadier Bell, of Toronto, assisted by Brigadier and Mrs. Moreben, of Montreal, would conduct the services at Verdun, bespoke good times. Major Southall also assisted. The train being seven or eight hours late, left Brigadier Moreben as master of ceremonies Saturday night, but Sunday 11 a.m. we had Brigadier Bell with us. His addresses were soul-inspiring. A visit was paid to the children, of whom seven came to the Mercy Seat. Five adults (three being Volunteers) came in the night meeting. Our newly reorganized Songster Brigade under the leadership of Brother D. Golley received many favorable comments. The Band also worked hard.

On Monday afternoon the Brigadier gave a good address entitled "Spiritual Ailments Diagnosed."

Montreal I. announced the cancellation of their Monday night meeting, and kindly united with us. This was the largest attended meeting of the Anniversary Services, resulting in one restoration and one seeking the Blessing.—E.

LIFE-SAVING GUARDS

Doing Good Work at Dovercourt

The Life Saving Guards of Dovercourt are going ahead. Since the beginning of the year we have welcomed three new Guards to our troop. They are also taking an active part in all the Young People's work in connection with the Corps. We sold over two hundred "War Crys," one of our youngest alone selling over one hundred.

At present we are busy getting ready for a sale of work. We are learning fancy work, knitting, and crochet work; we are also learning club-swinging and knot-tying. We are glad to say that a number of our Guards are saved. We feel that our Guard Leader takes an interest in us, and that she does all she can to help us to be true Guards and true Soldiers of Jesus Christ, and we pray that God will bless her, as we believe that He helps her to be a blessing to us.—L. B. C.

WAR CRY

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EDITORIAL NOTES

The First Essential

THIS week will find The Salvation Army in Canada and Newfoundland eager to get at work and make the most of the second section of the Winter Campaign.

The first essential in this effort, as indeed in all we attempt to do for God, is that depicted by our front page picture. Unless what is done is inspired, controlled, and empowered by the Holy Spirit, all will be in vain.

The Salvation Army is everywhere engaged in a continuous campaign, year in and year out, against the forces of evil, but there are seasons when it is easier to get people together in large numbers, and circumstances are in various ways more favorable to onslaughts upon the enemy in special force than at other times.

Concentration and Rally

IT is helpful that the attention of the Field should at times be concentrated upon the achievement of certain objects or given to particular phases of the battle.

It is also to all round advantage that there should be times when a rally is called; when the stress and toil of ordinary fighting is lost sight of in a glorious and well-led rush to the front, and a special attack is made upon the enemy's position. The inspiration of comradeship, and the cheering effect upon individuals of knowledge that the whole of the Territory's forces are united in an endeavour to accomplish certain specific objects at the one time are aids to victory from the human standpoint which it would be very bad generalship indeed for a leader to disregard.

The proclamation of a Special Campaign is neither an admission that The Salvation Army as a whole has ceased from fighting during any period, nor conscience salve for individuals who have slackened off. Our enemy never leaves the field; our warfare is unceasing. To stop fighting is to be defeated and lose ground.

A Soldiers' Battle

THE work before us is especially a Soldiers' Battle. The employment of every unit to the best advantage is necessary to full success. It is one of the fundamental principles of The Army that this should be done.

As long ago as in 1876, The Army's Founder, addressing the Workers of the Christian Mission, said:

> "Get fixed in your mind the ungainsayable truth that every Soldier can do something. Find out what that something is, and get him at it as quickly as possible. I am satisfied that this plan is calculated the most effectually to prevent backsliding, and to save the greatest number of souls."

We commend these words to the notice of all who have the direction of the present effort. The Salvation Army in the past has developed in measure with the extent to which this plan has been acted [illegible]. It is one of the [illegible] important "secrets of success[illegible]

"Religion and Business"

IN an illuminating leader under this heading The Toronto "Globe" makes hash of the old idea that the practice of true religion is incompatible with success in business. In the course of its article our esteemed contemporary says:

"It is character that tells, and religion produces the best kind of character. The man who serves God in his business will render his fellows the best possible service. After character comes efficiency, and even here religion counts. It purifies and vitalizes a man's body, a man's intellect, a man's motives, and insures to him mental and moral qualities which guarantee thoroughness, promptitude, and reliability.

"And so while material success is not the chief end of religion, it is certainly one of its by-products and no one need disregard religion for fear it will lessen or spoil his chances of "getting on." There are many substantial and enduring reasons why men should follow Christ, and there is no doubt that the supreme thing in life is to do right because it is right, to dare and risk everything rather than do wrong. But when all this has been said, it is still true that "godliness is profitable unto all things," and the conclusion recently drawn by an able and successful man of business is absolutely correct:

"'Statistics have taught me that I shall be happiest by following the teachings of Jesus; statistics have taught me that the Golden Rule is practical; statistics have taught me that prayer is a real force with unlimited possibilities; and statistics have taught me that the Bible is the greatest of undeveloped resources.'

"It needs to be said, and said with all possible force, that those who put God first in their life and business, and are prepared to leave all and follow Christ rather than obtain all and ignore Him, are quite as likely to gain in this life, thirty-fold, sixty-fold, and even a hundred-fold, as are those men who neglect God and Christ altogether. 'Character makes the man; Christ makes the character.'"

Quebec Joins In

THE decision of the Quebec Parliament to fall in line with the rest of the Dominion in regard to Prohibition will have given great gratification to our readers everywhere. That we have to wait twelve months for the putting into effect of the Act is a cause for regret; but that the end of this period there should be the prospect of a bone-dry Province is excellent.

Selfish interests will undoubtedly continue to carry on an insidious campaign to influence public opinion in the direction of a reversal of policy throughout the Dominion in regard to the Prohibition of Strong Drink. Success cannot follow these efforts unless the people, by whose will the present happy condition of affairs has been brought about, and who desire not only the ratification of existing legislation, but its extension in enactment and operation till the whole Dominion is absolutely "bone-dry," allow themselves to be lulled into such a state of false security that the issue, when it comes up, may, by default, go against the wish of the overwhelming majority.

Persistent agitation brought about the present reforms. Alert watchfulness is necessary to maintain and extend them.

TWO DAYS WITH GOD

THE GENERAL and MRS. BOOTH Address Great Crowds Who Show Profound Sense of Spiritual Need

Gatherings that Recalled Many Precious Memories—One Hundred and Eighty-one Seekers Kneel at the Mercy Seat

A HOST of hallowed associations, says The British "War Cry, are growing up around the Central Hall, Westminster, which, since the demolition of Exeter Hall, of blessed memory, has been the venue of many imposing Salvation Army gatherings.

To that accumulating list has to be added the two days of spiritual enrichment and edification conducted by The General on Tuesday and Wednesday, January 8th and 9th.

"Two Days with God" was the label applied to this great Holiness Convention, and the very designation, whose origin lies in a past generation, will evoke in Salvationists of the older school a precious revival of thoughts and feelings concerning those unforgettable "Two Days with God," conducted at intervals by our revered Founder in that former period of The Army's history.

Wide Influence

Any comparison between the present Two Days and others which have preceded them would but serve to confirm their wide range of influence and their service to the cause of true Religion. At the same time, each stands out brightly in its own strength and glory. If anything, the crowds were denser, especially on the occasion of the concluding meeting, scores of people turning away from the building altogether after vain attempts to get inside the doors, and scores more waiting long and silently in the snow in the eager hope that they might appropriate the places of those who had to leave during the progress of the meeting.

That one fact of the crowds was in itself deeply significant. It was evidence to us of the profound sense of spiritual need so widely experienced at the present time. Amid the absorption of the war, people's minds and hearts are turning to God. It was one gloriously-fulfilled purpose of the gatherings that they imparted strength to the tempted; new faith to the doubting—and we are living in times when those in closest alliance with God are not entirely exempt from questioning; comfort to many over whom the waves of sorrow have surged and left them shaken; requickening to saints and Soldiers of long standing.

In essential characteristics the meetings, with one exception, did not differ greatly from others conducted under similar circumstances. The exception was the Wednesday afternoon gathering, which was almost entirely devoted to the dedication of a contingent of Salvationist ambulance men for service at the front. Singing and prayer alternated with the exposition of the Bible and addresses from leading Officers, powerfully, convincingly, and most attractively reinforced by personal testimony to the enjoyment of the blessing of Full Salvation, which was the central theme of the "Two Days."

The praying—sometimes silent, sometimes vocal—was marked by singular intensity, simplicity, and reverence; the singing unsurpassed in heartiness, faith, and desire. Rich in spiritual experience were the testimonies of Officers. Though vastly different in detail, they showed a remarkable unity in one great central truth—namely, that Holiness, victory, usefulness, and enjoyment rest upon obedient faith in God and compliance with His revealed will.

Missionary Officers, who were given a deservedly-prominent place, and whose presence and testimonies were a joy and refreshment to all, declared with striking agreement that the experience of Purity of Heart was the key to their ability to endure hardship, suffer loneliness, and overcome difficulties in the name of Christ their Saviour. Incidentally, the accounts they were able to give of their work for souls deepened interest and sympathy in The Army's distant fields.

God's Intention

The General, who appeared in buoyant spirits, and earnestly set upon the grand purpose of the gatherings, was in command throughout, and by his fervent prayers, illuminating readings of the Scriptures, and penetrating addresses, contributed immeasurably to the results of the meetings. In one of his earliest utterances he proclaimed the truth, that it was God's intention before the worlds were formed that those who serve Him should be holy.

Generous place was accorded in the meetings to Mrs. Booth, whose words were, as always, carefully considered, clearly delivered, and backed by fervent conviction. She showed clearly delivered, and backed by fervent conviction. She showed very effectively how great and glorious is the truth that He who inhabits eternity and is from everlasting to everlasting can be one with us! The reason why He died, why He sanctified Himself, why He made His soul an offering, was that we should be one with Him.

A large share in the meetings was taken by Commissioner Higgins and Commissioner Lawley. The Chief of the Staff was absent through temporary indisposition.

It is safe to say that the results of these "Two Days with God" will carry far, and will be heard of in the years that are ahead.

CAPTAINS BERNARD AND OLIVE BOOTH

Have Narrow Escape in a Railway Smash Near Carlisle—They Assist in Rescue Work

The Scotch express was recently derailed and partially wrecked between Penrith and Carlisle by running into a landslide, and many people were killed and injured. Among the survivors were Captains Bernard and Olive Booth, son and daughter of General and Mrs. Bramwell Booth. They were travelling to Glasgow to attend a Young People's Conference, and were preceded on Friday night by their mother.

They had with them an infant girl of eighteen months, picked up from the wreckage, whose mother is believed to be among the passengers killed. The child was crying bitterly, as both arms had been slightly scalded with steam and otherwise burned.

Captain Bernard Booth's hands were blackened and torn through his exertions with axe and saw while assisting to extricate the injured from the wreckage.

PARAGRAPHETTES

PERSONAL AND NEWSY

INTERNATIONAL

The General led a conquering week-end Campaign in Cardiff, Wales, when there were ninety-two seekers. The Lord Mayor was the Chairman at the Sunday afternoon meeting.

Commissioner Mapp, who had arrived in England from Russia a day or two before, led a Sunday's meetings at Portsmouth I.

Commissioner and Mrs. Booth-Tucker and Brigadier Melling, who, it will be remembered, passed through Canada recently, have safely reached India.

After three and a half years on active service in Egypt, Gallipoli, and France, as a Chaplain-Major in the Australian forces, Lieut.-Colonel MacKenzie has sailed for Melbourne. During his stay on that side of the world (says the British "War Cry") he endeared himself to all with whom he came into contact.

CANADA EAST

The Commissioner will conduct the week-end meetings (March 2nd-3rd) at Brantford. He will then go on to Paris, Hespeler, Preston, Welland, and Hamilton IV.

The Chief Secretary is shortly conducting a Campaign in the Bermudas. The Welcome Meeting is set for Wednesday, March 13th, at the Hamilton Citadel, and after a heavy ten days' programme of meetings, lectures, etc., he will leave the Islands on Monday, March 25th.

Brigadier Morris will accompany the Commissioner on his tour of the Hamilton Division.

Adjutant and Mrs. Kendall will conduct a Special Campaign at Hamilton III, from March 12th to April 1st.

Envoys Burditt and Alward led three interesting meetings at Dovercourt last Sunday and ten souls sought Salvation.

Captain and Mrs. Larman desire to thank all comrades and friends for their kind expressions of sympathy during their recent bereavement.

CANADA WEST

The Commissioner will conduct the Commissioning of the Cadets on Monday, April 8th, at the Winnipeg Citadel.

The Spiritual Day conducted by the Commissioner at the Training School on Feb. 13th, was a day of rich blessing.

Lieut.-Colonel Turner will deliver a lecture at Vancouver on "The Social Work of The Army" on Sunday, March 3rd. Professor E. Odlum will preside.

Brigadier and Mrs. Phillips, assisted by the Training Staff and Cadets, will conduct a Holiness meeting at the Winnipeg I. Citadel on Friday, Feb. 22nd.

Brigadier Taylor has arranged for special meetings to be held at the various city Corps during the Winnipeg bonspiel.

A number of Churches have been secured at Vancouver in which addresses on The Army's Social Work will be given by a leading Officer in connection with the Social Annual.

Staff-Captain Peacock (Young People's Secretary) delivered a lecture at the Training School recently.

The Winnipeg League of Mercy took tea at the Quarters of Adjutant and Mrs. Howell on Thursday, Feb. 14th. Mrs. Brigadier Potter (Women's Social Secretary) was present.

Adjutant Hardy, assisted by Lieutenant Bailey, are at present engaged in a Soul-Saving Campaign at Neepawa, Man.

His Worship Mayor Gale will preside at the Social Demonstration at Vancouver on Monday, March 4th.

Ensign Carter will visit the following Corps in the interests of the Trade Department: Swift Current, Lethbridge, Maple Creek, Moose Jaw, and Brandon.

"Twelve months in a German Prison" was the title of an address given by Private F. C. McDonald at the Winnipeg I. Citadel recently. It was a most vivid description of life in a German prison camp.

By the death of Lieut.-Colonel Gingwell, Winnipeg has lost one of its most esteemed citizens, and The Salvation Army one of its warmest supporters in the West. Our sympathies go out to the bereaved ones.

Among the delegates to the Winnipeg Young People's Councils will be Alderman Dinsdale, of Brandon. For a number of years this comrade has been Band Sergeant of the Brandon Boys' Band.

Adjutant Carter (Manager of the Government Detention Home) gave an address to the Cadets relative to his work with delinquent boys and girls.

Sunday in York Theatre

COMMISSIONER RICHARDS Leading

Deputy Chief of Police Archibald Presides at Afternoon Lecture—Fourteen Captures in Salvation Battle

THE Yorkville Corps, where Commissioner and Mrs. Richards and their family are Soldiers, had the privilege of a blessed, helpful, victorious Sunday's Campaign, with the Commissioner leading.

There were three meetings, at 11 a.m. and 3 and 7 p.m. These were held in the York Theatre, and the Commissioner was supported by Mrs. Richards, the Territorial Headquarters Staff, the Training College Staff and Cadets, the Territorial Headquarters Songsters, and the Yorkville Band.

Crowds Excellent

The crowds were excellent, and steadily increased all day.

The Yorkville Band played rousing short selections; Staff-Captain Easton was the pianist; Brigadier Morris gave us an excellent solo, and the Territorial Headquarters Songsters, who appeared for the first time since being reformed, gave us three very sweetly-rendered and very soul-blessing selections. Their efforts showed the great possibilities and blessing Songsters who are thoroughly saved and handled rightly can be.

In the morning Holiness meeting the Commissioner spoke on Walking with God. Step by step he led us to the essentials of such a walk, the last being Holiness of Heart. At the close he called upon all, whether veterans or beginners, to pray very shortly. A large number prayed, many making their first public attempt.

In the unavoidable absence of the Mayor the afternoon meeting was presided over by Deputy Chief Constable Archibald, who was accompanied by Mrs. Archibald and his son. His bearing, his evident religious experience, and his long and happy acquaintance and association with The Army made us all feel how real were his words when, as he introduced the Commissioner, he said: "I never feel embarrassed before The Salvation Army."

The Commissioner's address was upon Missionary work among the natives of Africa. He spoke for one hour and a quarter, though, as some afterwards remarked, it only seemed five minutes. He spoke of the great difficulties all missionaries have to face in that country, and gave some marvellously thrilling incidents in his own experience. His address was an education, a mirror of the sacrifices the Missionary must make, and an object lesson in how much better off are those who live under the light of the Cross.

Following the Commissioner's address, Deputy Chief Constable Archibald related a most interesting story of The Army's coming to Toronto, and the stand he had taken in regard to proper police protection being given to its Officers. The measures taken proved so entirely effective that Toronto was saved from the disgrace which some cities would do a great deal—and have done a great deal—to wipe off—that of having allowed the toughs to ill-treat Salvationists. The story must be told in full, and shall be.

The Deputy also spoke with evident delight of the part he had been called upon to take in the allocating of city and provincial funds towards the support of the special branches of Salvation Army work which touched his department, and emphatically stated the confidence he had from the first felt in the organization had been fully justified in the years which had since passed.

At the close of his address Controller Robbins aptly moved a vote of thanks to the Commissioner, and the motion was seconded by Alderman Hiltz. The Deputy Chief then placed the motion before the crowd, when it was carried by a storm of clapping.

Pray and Work

The meeting at night was for Salvation. The Commissioner's talk was on the power of the Blood of Jesus to blot out sin. The crowd was not demonstrative, but the spirit of prayer and work were there as evidenced at the beginning of the prayer meeting. Fourteen persons came to the penitent forum.

Strong features of this day's day's meetings were the promptness of the workers in all they did, the increasing numbers, and interest of the crowds, the hearty, brotherly attitude of the Chief Deputy Constable and Aldermen, the soul-stirring address of the Commissioner, the splendid music by the Songsters, and the excellent results of the day's efforts.—J. N. P.

FIRE IN NEW YORK

Destroys the Officers' Training College

TWO LIVES ARE LOST

As we go to press the sad news reaches us that the New York Officers' Training College, on West [illegible] Street, next door to the Territorial Headquarters for the United States, has been destroyed by fire.

Unfortunately, two Cadets, it is reported, have lost their lives, their names being given as Winfield Matthews and Eirner Anderson. The property loss is estimated to be $75,000.

Commissioner Richards has sent to the Commander a message expressing the sympathy of the Canada East Territory in this disaster and giving assurances of prayers on behalf of the bereaved.

COMMISSIONER SOWTON

THE TEN-DAYS' CAMPAIGN AT SASKATOON

Further Particulars of Stirring Soul-Saving Awakening—Forty-two Below Zero Does Not Chill Zeal of Salvationists.

The Salvation Campaign of the Commissioner and Mrs. Sowton in this thriving Saskatchewan city had been looked forward to with great expectation by the Saskatoon Soldiers and friends. They remembered with pleasure the Commissioner's last visit of a year ago, and some of the converts from that time who live in the country had left their farm-work in other hands and taken a few days off in order to be present. Their bright testimonies and smiling faces helped to add interest to the meetings.

The Commissioner arrived direct from Winnipeg on Saturday evening, but Mrs. Sowton, who left home a week earlier than the Commissioner, had been touring in Northern Saskatchewan, where intense cold weather and greatly delayed trains made her tour anything but a picnic. Still Mrs. Sowton was able to report good meetings and several souls, which more than made up for other discomforts.

The Saturday night gathering at Saskatoon was a good preparation for the Sunday. Commandant and Mrs. Hoddinott had made good arrangements for the campaign. Staff-Captain Goodwin had been in charge the previous week-end, and Major Coombs was on hand a day or two before the Commissioner's arrival to help keep the fire burning. Quite a lot of seekers had been registered at the preceding meetings, both among the young people and adults and twenty-three came forward during the Commissioner's visit.

Hurried Open-air Meeting

Sunday morning came in good and cold. Forty-two below zero was Major Coombs' report at the breakfast table. The streets were practically deserted, playing instruments outside was out of the question, and the open-air meeting had to be hurried through as quickly as possible. Nothing, however, could hinder the enthusiasm of the Saskatoon Warriors, whose Salvation isn't of the zero kind. They turned out splendidly all day Sunday, and in spite of the cold the crowds were good all the way through.

The Commissioner's Holiness meeting address on Sunday morning was specially enjoyed, as was also the Bible Reading on Monday afternoon.

On two or three occasions the Commissioner called for testimonies, and both Salvationists and friends rose up all over the Hall in great numbers. Both on Sunday and Monday and Tuesday a good number of church people came in for a warm-up besides a typical Army crowd.

Among the recent Converts is a student from the University, who was coming from an outside town and got in touch with The Army for the first time. He gave a very bright testimony. A Swedish Sister was also one of the seekers, and as the Commissioner commended her to God by praying in Swedish her face lit up with a new joy. The Corps has been greatly cheered and blessed by the Commissioner's visit, and the Comrades have been stirred

up to a fresh spirit of attack which is going to result in still greater victories for the Corps.

Mrs. Sowton took a prominent part in all the meetings, and was active in the prayer meetings in her favorite work of fishing for souls. She also conducted a special gathering of the Saskatoon Home League on Tuesday afternoon. The League in this Corps is a very live affair.

* * *

Spiritual Day at Training School

"To-day has indeed been a day with God, and we thank you, Commissioner, with all our hearts for the inspiration and blessing you have been to us." Thus spoke Brigadier Phillips, the Training Principal, at the conclusion of the Spiritual Day conducted by Commissioner Sowton at the Training School on Wednesday, February 13.

It was the second Spiritual Day conducted by the Commissioner with the Cadets at present in training, and there was not a dull moment in either of the three sessions.

In the morning the Commissioner, who was accompanied by Mrs. Commissioner Sowton, spoke on the subject of "Character."

Lieut.-Colonel Turner and a number of Officers were present at the afternoon and evening Sessions. After the Commissioner dealt for some time on "The Salvation Army Officer's Purpose" the meeting took a lighter vein. For twenty minutes the Commissioner gave some reminiscences of his Training School days.

Several Officers were called on to speak out of the book of their own experience, among them being Mrs. Adjutant Hobbs, Mrs. Adjutant Larson, Ensign Carter, and Captain Crockett. Mrs. Commissioner Sowton also gave a most helpful address.

The topics of the Commissioner's addresses in the evening were "Your Experience" and "Your Helper."

The Chief Secretary exhorted the Cadets to "Stand Fast."

SOLDIER LADS

Enjoy The Army Meetings at Brandon—Many Seekers at the Mercy Seat

The work is still progressing splendidly in Brandon. The severe cold weather has interfered considerably with the open-airs, but the attendance at the indoor meetings is exceptionally good.

Quite recently the Corps entertained at the Citadel two different detachments of soldiers belonging to the Depot Battalion stationed in the city. Splendid programmes were given, and then steaming hot coffee and cake were passed around. Three hearty and ringing cheers were given for The Salvation Army. Many of the soldiers have been attending the various meetings, and two have publicly sought Salvation.

Many seekers have been to the penitent form recently, and already a number have been enrolled as Soldiers, one being a nurse from the Brandon General Hospital.

Last Sunday three splendid meetings were held, and during the night meeting five persons came forward seeking Christ, two of them being husband and wife, while each case was an entirely new one, never having knelt at an Army Penitent Form before. Brandon Comrades do enjoy seeing sinners getting converted, and they work hard in the various meetings and Sunday evening prayer meeting to that end, and they rejoice when they see an accomplishment of their desires.—B. Bourne, Ensign.

TWO WONDERFUL DAYS

COMMISSIONER RICHARDS Conducts Salvation and Soldiers' Meetings at London—Beautiful Spiritual Atmosphere—Great Future Possibilities

IN the beautiful Forest City of Canada, London by the Thames, with its well laid out streets, sparkling, excellent, healthy water, and its alive, working, fighting Salvation Army, the Commissioner held five great meetings. The first three, as previously reported, were for the Young People, Sunday, February 10th, and the last two on Monday and Tuesday, February 11th and 12th.

The Young People

In the Sunday's meetings were exhibited one of the greatest assets of our world-wide movement, the Young People. Saved, and trained as our Army so well knows how to do, they are the life, strength, and hope of The Salvation Army and the world. They were there in hundreds, singing, drinking in the white-hot truths given them by the Commissioner, and came tumbling down, more than a hundred of them, at the penitent form in surrender and consecration, to prepare themselves to take their places in the trenches of the world's spiritual war.

After a day of such wonderful results, the Corps of the city came up to The Salvation meeting with great expectations, and were not disappointed. The splendid large Citadel was well filled; the united Band did its bit well, and the Territorial Headquarters Quartet did themselves great credit when they sang, using for their chorus:

"Oh, wash me now, without, within,
Or purge with fire if that must be.
No matter how, if only sin,
Die out in me, die out in me."

Brigadier Rawling announced the collection, only one being taken. With such a Soldiership, we were greatly impressed with what the system of the tenth would mean. As a shock came the announcement that a Comrade, James Smith, had died suddenly, and was to be buried Wednesday at 2.30 p.m. The meeting for Tuesday, it was explained, was for Soldiers, Recruits, Converts, and for ex and ought-to-be Soldiers.

The Commissioner, when he arose to speak, said, "Let us pray," and the crowd joined him in asking God to help and comfort the bereaved, and be a husband to the widow.

Then the Commissioner, at his best, spoke with great freedom and power. He gripped and carried and convinced his hearers as he showed them the folly of trusting anything but the Blood of Jesus. He did not tire his audience with a lengthy address, but gave them something to think about and act upon, and gave it to them short, to the point, without apologies or fillings in, flaming hot; and then when all was ablaze he called upon all who needed to do so, to act. The Prayer Meeting was intentionally short, but two military soldiers, one a returned soldier who had been wounded, and the other a Red Cross one, came to Jesus. The wind-up was going in its best style, two speaking who had been Soldiers of the Commissioner before they were married, and now they are grandparents.

Because of it being bad weather the London Soldiers found it difficult to attend the Soldiers' meeting Tuesday night, but in spite of this there was an excellent number present. The Commissioner spoke with great power on the things that hinder spiritual advancement and that destroy spiritual power. At the close a large number who had never prayed before fell in prayer, and as many more testified. It was an encouraging, helpful, and happy time, and will long be remembered by many present who took their first fighting step forward.

Credit to The Army

Adjutant F. W. Martin, the Divisional Financier, took the visiting parties to see The Salvation Army's great new undertaking, the splendid London Maternity Hospital. This Hospital is one of the best in arrangement, and is a credit to The Army and the foresighted citizens of London. While from the front verandah, as one looks out over the Thames River, there is one of the most beautiful views almost imaginable.

The trip to London brings out vividly the brotherliness of all Officers, the excellent working qualities of the London Soldiers, the universal kindness to visiting Officers, and the mighty blessing a four days with God under the Commissioner's direction can be to devoted Salvationists.—J. Newton Parker, Major.

The Easter "War Cry"

FINAL SECTIONS NOW ON THE PRESS

Beautiful Picture of Eastertide Events—Two-Page Allegorical Picture of the Saviour Seeking the Seed which "Fell Among Thorns," by a Famous Artist—Photo Studies of the "Empress" Monument at Mount Pleasant—The Salvation Army with Our Wounded Boys

A GOOD FRIDAY MEDITATION BY THE GENERAL

The Magazine Section is packed with Interesting Stories, Stirring Stories, Striking Incidents and Illustrations

NEW SERIAL STORY BEGINS: "BOB THE FRONTIERSMAN"

Everybody who sees it is sure to want at least two copies, one to keep and one to send to his or her best friend. Be sure and order a sufficient supply

TAG DAY FOR SOLDIERS' BOYS

Much Public Sympathy Shown for Effort on Behalf of Our Boys Overseas

Returned Soldiers Warm in Praise of The Army's Work

We hope next week to be able to record good news in regard to the efforts which are being put forth in the interest of The Army's work for soldiers, as by that time the Tag Days in Toronto and a number of other places will have been held.

Much sympathy is being shown with the effort, and in Toronto a number of public buildings are being placed at the disposal of the District Captains to be used as their headquarters. These include the lobby of the Parliament Building, the Central Y. M. C. A., Western Congregational Sunday School, the Khaki Club, Granite Club, Dutch Red Cross Headquarters, and Presbyterian Publications' Office. Mr. Beck is providing a table for taggers in the general waiting-room at the Union Station.

The Executive of the Central and five branches of the G. W. V. A. have warmly endorsed the Tag Day, and have promised every assistance. They are placing their offices at our disposal for the day. The Women's Auxiliary has also promised co-operation.

The Band of the Flying Corps will parade the streets. Parties of workers from various churches and organizations have promised assistance.

One of the most pleasing features reported by those who have been working up the effort is the very many instances in which either returned men, or the relatives of those still overseas, have spoken in high praise from either their own experience of The Army's Comfort Huts and Hostels or from what their husbands or sons have reported to them.

CHIEF SECRETARY

Leads Week-End Meetings at Oshawa—Six Seekers

The week-end visit of the Chief Secretary to Oshawa proved of much blessing and inspiration to the local Soldiery. The meetings were all well attended and greatly enjoyed. On Saturday night the Colonel, who was accompanied by Brigadier Adby, was given a warm welcome.

The morning meeting on Sunday was attended by a number of the Great War Veterans, who marched to the Citadel headed by The Salvation Army Band. The Colonel's address was appropriate and stirring. In the afternoon the Hall was well filled, and the Colonel lectured on "Souls in Khaki," explaining The Army's war work. This will doubtless be a great stimulus to the Tag Day Campaign in Oshawa.

The Salvation meeting at night was marked by great interest, and during the prayer meeting six persons knelt at the Mercy Seat to claim pardon.

Ensign Eastwell, the Officer in charge, Bandmaster Graves, and Sergeant-Major Coull each had a few words, expressing on behalf of the local Comrades their deep appreciation of the Colonel's visit.

THE PRAYING LEAGUE

THE WISEST MAN'S WISDOM

By Mrs. Blanche Read-Johnston

We shall consider this week the thoughts of the wisest man, Solomon. In Proverbs 16. 3, we read "Commit thy works unto the Lord, and thy thoughts shall be established." How much effort is made purely human without Divine guidance. Even in God's Work often times it would seem there is little time left for all the seed sowing; so little spiritual result for all the time and energy involved. May not the reason be—partly—that there is not a definite committing of our work to Him?

May it not be that we seek to do even His blessed work in our own imperfect, pre-conceived way, not waiting before Him to inspire and direct even our thoughts?

That Magic Word

"A friend loveth at all times"—Verse 17, "A Friend." How our eyes brighten and our faces glow as we read that magic word. Do we not all know something of its meaning. "Loveth at all times"? How rich we are if we have a true friend who never fails us, a friend who stands by us in adversity, a friend whom when our heads are bowed in sorrow comforts and cheers our wounded hearts.

A friend who, if the world, or even Comrades, misunderstand us and malign our motives, trusts us and manifests a confidence unfailing. Solomon must have had such a friend.

The verse following (18:8) shows that there were others than friends in the King's Court, that in this scene of splendour the gossips had a place, and wrought harm and heartache, even as in the 20th Century.

The Age-Old Story

"Wine is a mocker." The age-old story: Strong drink always has been evil, and all evil, and will still be so if indulged in. We have seen its ravages; and wiped the tears it has created, and healed the wounds its lash made.

Thank God for a measure of prohibition. But do not relax your efforts against the drink traffic. It is an enemy—now wounded, but not destroyed.

Keep educating the young people against its power and baneful influences.

"A good name!" How valuable and precious it is! More valuable than great riches (22-1). We should take a care to guard honour—avoid even the appearance of evil. How careful we should be not to pass on a remark even that may create a doubt or cause a reflection of evil upon the character of another (Verse 28).

Hearts on the Watch

"Is good news" (25-25). How true is this statement of Solomon in these war-riven days of anxiety. How many hearts there are ever on the watch—the alert—thirsting for news from afar.

It may be of a son, a husband, or father away yonder in the war zone.

How satisfying to the hungry spirit of wife, mother, or child is the good news which comes. But how deep should be our sympathy for those to whom comes the sad word of bereavement and loss.

In these tragic days there is a danger of us becoming so accustomed to the daily horrors of life that we become callous. Oh, let us keep our hearts tender with sympathy divine.

JAPAN: The Land of the Rising Sun

The Eighth Article in Our New Competition Series

By ADJUTANT TYNDALL (SUNDARA DAS)

"THE progress of the Salvation Army in Japan," to quote the Chairman of the Japanese House of Commons, "amounts to a miracle." The work was commenced in 1896, and Japan is now nearly 100 Corps and Outposts and 10 Social Institutions. This remarkable work is being fully maintained, and important advances are now taking place. A new Headquarters is being built with a hall to seat 1,500. At another centre a Prison-Gate and a Women's Institution are being erected. New Salvation Citadels are to be put up, and as an evidence of the encouraging progress on the Field, ten new Corps were recently opened and taken charge of by newly-commissioned officers. In all directions the door is wide open, and we are endeavouring to keep pace with the opportunities.

In the light of modern education and civilization the old religions of Japan have lost their hold upon the people, while there is nothing advocated or taught as an adequate substitute. The nation has been roused to a very critical stage morally and spiritually. The old superstitions have disappeared to a great extent, but "The True Light" has not yet entered the hearts of the people, so that there probably never was a time when Japan needed Christ more than at present.

Honoured Indeed!

The Salvation Army is held in high esteem both by the people and the authorities. As an evidence of this, about two years ago the Emperor conferred upon the Chief Secretary, Lieut.-Colonel Yamamuro, the "Hauju Hosho" (Legion of Honour) as a special recognition of our philanthropic work.

The funeral service of the wife of the Chief Secretary some time ago was a remarkable gathering. Among those present were twenty Members of Parliament, forty college professors, and many leaders in national and commercial life. Mrs. Yamamuro's work and influence made a great impression in Japan. Her wonderful spirit is seen in the remark she made when her husband had been carried battered and bleeding into the house. He, with others, had been to one of the licensed quarters to try and rescue a young woman, and were attacked by several bandits and left by them, as they thought, for dead. Mrs. Yamamuro, when her husband was brought into the house, looked at him for a moment, and then said, "What an honour that you should be counted worthy to suffer for Christ's sake!"

Soul-Saving Doctor

Our General Hospital work in Tokio combines in a very effectual manner medical aid with spiritual advice and work, which is what the Army aims to do everywhere. An average of 100 outpatients are treated daily, and the Doctors and Nurses, in visiting the sick poor, deal with 200 more. Dr. Matsuda is no less capable and enthusiastic in dealing with the souls of his patients than he is skilful in his medical duties. The 140 Salvationists attached to the Hospital Corps, all of whom have attended the Hospital for treatment, testifies to the excellent work in progress. The spirit of self-sacrifice is shown in the following: A young Salvationist Officer had 1,000 yen ($500) left him by his father. The devoted fellow gave 500 to his mother, 300 to his sister, and the remaining 200 towards the work at the above Hospital.

History-Making Event

An event which may be read of in the chronicles of the nation as well as the records of the Army is the notable reform in the white slave laws which our brave and devoted Officers were instrumental in bringing about. Prior to this reform, the fallen girls were kept prisoners in that dreadful life to which they had generally been sold. A special number of "The War Cry" was issued, describing the sad position of thousands of Japanese girls. The papers were sold in those quarters of the cities where the girls lived. The furious attacks from the keepers and servants of the brothels brought the matter into the newspapers, the editors of which spoke out in such a way as to open everyone's eyes to the shameful state of things, and the Government, acting with intelligence and vigour, passed a law making the girls free to return to an honourable life whenever they pleased.

Japanese Soul-Seekers

Representatives of all classes of the people are being converted in our meetings, not usually accepting Christianity, but experiencing that radical spiritual change which affects the whole conduct and viewpoint of life. Military officers, doctors, business men, students, nurses, and other people of the upper and middle class, besides the poor, to whom we are always devoted, are amongst our recent converts.

Of the 200 Officers at work in Japan, only twelve are European. This is a remarkable tribute to the reality of the work that has been accomplished, the character of the Converts secured, and the value of the emphasis we place everywhere upon our Converts seeking after the souls of their fellows.

Twenty-five thousand dollars is required every year toward the upkeep and extension of The Army's Work in Japan. Your Self-Denial Gift will help us to realize this amount.

CONDITIONS OF THE COMPETITION

At the conclusion of the publication of this series of twelve articles, "The War Cry" invites each of its readers to write an essay on the subject: "Why I should help the Self-Denial Fund!" based on the reasons for doing so, which will be disclosed by the descriptions given of The Army's Work on the Missionary Field.

* * *

THE PRIZES

In all, an amount of $50 is offered. This will be divided equally between Canada East and Canada West. Competitors will send their essays to Headquarters at Toronto or Winnipeg, as the case may be.

The prizes in the cases of both East and West will be: (1) $10, (2) $5, and (3) Ten of $1 each for the twelve essays which are adjudged the best. If there should be a tie for first and second place, the amounts of the two prizes will be put together and shared.

* * *

THE JUDGES

At both Toronto and Winnipeg Boards will be formed of leading Officers, to whom the essays will be submitted.

* * *

WHAT TO DO

(1) Read carefully the articles as they appear.

(2) Cut them out and keep them by you. Think about them, talk about them, and make notes of the points that strike you.

(3) As soon as the last is printed start on your essay, and be sure it is posted in time to reach the Territorial Headquarters on the date which will be given.

NEWFOUNDLAND NOTES

Good Sunday at St. John's I.—Eleven Seekers—Thanksgiving Day Services—Junior Work Flourishing

On Sunday evening Staff-Captain and Mrs. Tunmer were at St. John's I. Citadel, the Corps famous among the Soldiers of this continent for its continued crowd of people and the excellent character of its fighting Salvationists. The great Citadel was well filled with an earnest crowd of soul-hungry people. After some powerful testimonies, among which was that of Brother Best (Senior), who being under orders to go "across," said good-bye to his old Comrades, who wished him a hearty Godspeed. The Staff-Captain gave a powerful address. Eleven men and women knelt at the Mercy Seat, among them being four soldiers of the Royal Newfoundland Regiment, four young women, and three younger members of the Band.

Thanksgiving Day was observed in all the various denominational churches in the Dominion, and of course The Army was not behind in this, for we of all people have the greatest occasion for thanksgiving. At the New No. 2 Citadel, St. John's, Staff-Captain and Mrs. Tunmer conducted the meeting. It was a very cold night, but a good crowd put in an appearance, and listened eagerly to the helpful and encouraging words of Mrs. Tunmer, Commandant Sheard, and Sister Lily Moulton soloed.

Sand Tray Lessons Started

Owing to several changes in the Junior Department of the No. 1 St. John's Corps, they have been without a leader for a little while. At the request of the Locals Mrs. Staff-Captain Tunmer has taken charge of this important branch of our work. The second Sunday found The Sand Tray Class in operation, a fine tray, four feet long and two feet six inches deep, having been specially made. One of the workers had made a Noah's Ark, and Captain Bishop, who has kindly consented to teach the class, had made a number of animals with the pictures from The Young Soldier. The class was most interesting, the young folk exhibiting their delight.

ASKED TO PRAY

But Was Backslider—He Came to the Mercy Seat

Captain Bobbitt and Lieutenant Coull conducted the services on Sunday, February 17th. We had the joy of seeing one soul at the Mercy Seat. He was a returned soldier, and is at present a sergeant in the hospital in Newmarket. He was a backslider for several months, and was brought to see his condition because of his inability to pray with the boys when asked. We are in for victory at Chester.—O. S., C. C.

WITH THE CHIEF SECRETARY IN NEWFOUNDLAND

More photos from Newfoundland and further interesting particulars of the Chief Secretary's recent visit to the island Dominion will be features of next week's issue.

The Easter Special "War Cry" will also contain a series of pictures from Bonavista, showing the fine new Hall which has been erected by Adjutant Earle and his devoted comrades of that well-known Newfoundland Corps.

Next week we shall also have a report of the opening of the excellent new Hall which is now occupied by the Whitney Pier (Cape Breton) Corps.

Veteran Soldiers Go Triumphantly Home to Glory

Stood True For Thirty Years

"DAD" BROWN, of Brampton, a remarkable trophy of grace, who stood faithful for thirty years, has now gone to his Heavenly reward. When he first met The Salvation Army at Shelbourne he was a terrible drunkard, and his conversion was a matter of wonder to the countryside. That was away back in 1888. His wife was converted shortly afterwards. Twenty

Brother Brown

years ago the couple moved to Brampton, and their consistent lives and good works won them the respect of the whole community. Five years ago Mrs. Brown was promoted to Glory. She died with a triumphant testimony on her lips.

"Dad" was a familiar figure on the streets of Brampton, where he regularly took his stand in the open air to testify for Christ. He was at all times an inspiration and encouragement to the various officers stationed there, remaining faithful to The Army during the days of struggle, and living to see the Corps flourishing once again.

God's Grace Sufficient

During his illness he was visited by Captain Cooksey, who was called from the Toronto Congress to his bedside.

To the Captain he expressed himself as thankful that God's grace had proved sufficient for him during all the years of his Salvation warfare, and that he was quite ready to depart to the Better Land.

Referring with some emotion to his life before conversion he said: "Thank God, Captain, I have the assurance that forgiveness is written over all the memories of the past."

He died on November 5th, 1917. The funeral service was conducted by Captain Cooksey, assisted by Rev. Locke and Captain Waters (Hespeler). The Hall was crowded, and the service was very impressive. The Band headed the march to the cemetery, which was viewed by crowds of townsfolk.

Six at Mercy Seat

At the Memorial Service moving scenes were witnessed when six persons knelt at the Mercy Seat, four of them being "Dad's" relatives. One was a son for whom he had prayed continually, and almost his last expressed wish was that his death might be used of God to the conversion of the young man. He is a good Soldier and a Bandsman today, feeling that God has called him to take his father's place in the Corps.

"He Has Been Dead Four Days"

(From the Peterboro Review)

A Veteran member of The Salvation Army, Mark Spencley, has answered the last call, and his remains are to be interred Saturday with semi-military honors, a worthy tribute to a hero who achieved a hard-fought victory over his own nature. He will be carried to the tomb by comrades who have watched his course for thirty-two long and trying years and who in all that time have never seen him fall nor yet his foot slip, even though he moved in the fierce light which beats around a converted sinner.

Allusions to the early career of Mark Spencley are permissible even now that he has passed away, because while he was in life he constantly referred to it himself as a warning to others and as an illustration of the miracle which saved him. After all, it was nothing more nor less than a miracle, as marvellous as that of the raising of Lazarus from the dead, the only difference being that while the one incident belongs to the natural the other is of the spiritual world.

The doubting Thomases among the band of mourners gathered at the tomb of Lazarus scoffed at the idea of calling him from the grave. "He has been dead four days," they said. His case was hopeless in their finite minds, for, according to the laws of nature, the loathsome process of decay had already set in. But the infinite prevailed. Lazarus came forth. Nor did the work of the Nazarene stop there. The man recalled to life was loosed of his grave clothes, and given a chance to start the race for existence again, relieved of the impediments belonging to his former estate.

The subject of this sketch was dead in trespasses and sin for almost half an ordinary lifetime. The four days that Lazarus spent in the tomb was as nothing compared to the years of moral torpitude passed by the hero of the modern miracle. The orthodox church probably regarded him as past redemption. His offences were putrid, a stench in the nostrils of the saintly. The respectable, finding him helpless and wounded by the roadside, passed by with Levitical indifference on the other side of the way.

Given His Chance

Mark Spenceley's Good Samaritan was the Salvation Army. He was set on his feet, freed from the cerements that had held him in thraldom so long, and given his chance. That he accepted that chance, that he never disappointed those who befriended him, that he walked the chalk line of rectitude for thirty-two long years, is the best epitaph that can be written in his memory. Heaven and himself only know of the conflicts that came to him in all those years. But out of them all Mark Spencely emerged the victor.

The Funeral Service

Many citizens joined with the members of The Salvation Army this afternoon to pay a last tribute of respect to Martin Spencely, when the funeral service was held in the Simcoe Street Temple. The casket containing the remains was placed in the Temple this morning. It was draped with the flag of The Salvation Army and the late Soldier's cap and Bible were placed on the casket. The remains were dressed in The Army uniform, and on the breast was the long service medal and bar denoting thirty years" service under the Flag of Fire and Blood.

The service was deeply impressive, Adjutant and Mrs. McElhiney, who spoke briefly, and Adjutant Burton, who offered prayer, made reference to the life of their late Comrade, and spoke of the battle fought and the victory won.

Sister Mrs. Perry, St. John II.

Many Officers and friends will learn with regret of the passing-away of Mrs. Perry, of St. John II. Although she suffered much pain, yet she maintained a cheerful spirit. Our friend lived a truly Christian life, and was loved by all who knew her. She left behind a beautiful testimony, saying just before she passed away: "I'm so happy in Jesus." Many Officers will remember her for her kindness. Mrs. Perry was a member of the Home League. She is the first of our members to pass away. May God sustain the bereaved.

Sister Mrs. Grandy, Garnish

Death has visited the home of Brother Simeon Grandy and taken away his wife. Our sister was a follower of Christ for twenty-seven years, and left the assurance that she was ready for the call. After a short illness of only five days she passed away leaving to mourn her loss four sons and one daughter and husband.

The funeral service was conducted by Ensign Pitcher. A large crowd attended. On Sunday night, Jan. 18th, the Hall was crowded for the memorial service, and several of the comrades spoke of the good life of our dear sister. The last meeting she attended was the Watch-night service. The testimony that she left behind is that she was ready to meet her God.—E. G.

Sister Mrs. Peers, Regina

Mrs. Peers, who has been a Soldier for many years in different Corps in Ontario, but lately of St. Catharines, passed away at the age of seventy-two. She and her husband came to Regina just before Christmas to visit their daughter, who resides in the city. After coming she took sick and only lived a short time. She left a good testimony behind her, and asked her husband to meet her in Heaven. She leaves three daughters and one son to mourn the loss of a good mother. May God's richest blessing rest upon them.

Songster Mary Murray (W. Toronto), Home League Treasurer McDonald (Hamilton I.), Sister Mrs. Perry (St. John II.)

Home League Treasurer, Mrs. McDonald, Hamilton I.

Death has again visited our Corps and taken from our ranks Mrs. McDonald, the beloved wife of our Bandmaster. Mrs. McDonald was a sufferer for many years, but her end came rather suddenly following an operation for cancer. Our Comrade was a real active worker until a week of her death. She held the position of Junior Sergeant, having a class of the older boys, who miss her very much. She also was our Home League Treasurer, which position she filled right up to her Promotion to Glory. Before her marriage she was Captain Ada Trevitt, and came out of Hednondwike, Yorkshire, England. Much of her fighting as an Officer was done in the north of Ireland, where the fighting in the early days was very severe.

Eleven Seekers

The funeral was conducted by Lieut.-Colonel Chandler, assisted by Divisional Headquarters Staff, Commandant Cameron, Industrial Department Staff, Adjutant Coy on Monday, January 28th. The full Band was in attendance, and despite the fact that a blizzard was raging marched to the cemetery, almost three miles distant from the Hall. The Memorial Service which was held on the following Sunday was conducted by Commandant and Mrs. Cameron. Mrs. Staff-Captain Burroys spoke very highly of our departed Comrade, also the Bandmaster. At the conclusion of the service eleven souls were at the Mercy Seat, including two of our departed Comrade's daughters. We all pray that God may comfort the Bandmaster and his three motherless girls.

The Bandmaster wishes to thank, through "The War Cry," the many Comrades who have expressed their sympathy at this time.—S. M.

Songster Mary Murray, West Toronto

The West Toronto Citadel was crowded to the doors on the occasion of the funeral service of Songster Mary Murray, who passed away in the Western Hospital on January 28th. The service was conducted by Captain Leech, who was assisted by Captain White and the Rev. Bell.

A Bright Testimony

Before going to the hospital our Comrade remarked to her mother: "If I shouldn't come home again, mother, you will have your consolation in this." Striking a few bars on the piano she sang a line of her favourite hymn, "It Is Well With My Soul," and during the service the Songsters, accompanied by the Band, feelingly sang several stanzas of the hymn referred to. They also sang, the congregation kneeling, "We Shall Walk Through the Valley," and the musical portion of the service included a duet by the Sisters Wilkins, "Not Now, But in the Coming Years." An impressive address was delivered by Captain Leech, who made reference to the loss which The Army had sustained by the death of one who had given her young life to the work of her Father.

WHAT'S DOING ROUND THE WORLD

EVERYONE A CONTROLLER

EVERY householder in Canada can and will be a Food Controller, says the Canadian Food Bulletin. They should realize that it is only their geographical position which places them in the fortunate condition of having a home to control.

By marketing, and not telephoning orders, the housekeeper of Canada can do more to control prices by competition than any other agency we have.

ONE SOURCE OF WASTE

THE public are asked to discontinue the practice of sending foodstuffs to the soldiers in Canada. It is entirely unnecessary for additional food to be supplied by relatives and friends, in view of the liberal and varied food ration issued to the troops by the Militia Department. The aggregate quantity of food thus privately sent to the soldiers is very large, and much of it, having been conveyed long distances in heated express or mail cars, is more or less spoiled, and consequently injurious to health.

The waste referred to can be checked only by getting each soldier's family and friends to realize that they individually are the persons who are asked to stop sending food in this way. The situation overseas is so critical that every atomic of food waste must be closed.

COMMUNAL KITCHENS

THE communal kitchens which have been started in England, are proving a veritable Godsend to many women. The food is well cooked and wholesome, and an appetizing meal can be secured at a much lower price than it would cost a woman to prepare it in her own home. The kitchens are expected to be self-supporting. To women working all day these kitchens mean so much work saved. Customers bring their own dishes and cans. We might mention that The Salvation Army was the pioneer in starting these kitchens.

A DRY DOMINION

"BONE-DRY" Prohibition for Quebec Province will be a fact in May, 1919. All licenses to sell liquor now in existence will expire on that date, and will not be renewed.

Quebec is the last of the "wet" Provinces, and when it goes into the "dry" column it means a total nation-wide Prohibition in Canada, except for the Yukon Territory.

MAY AVOID RATIONING

IN an address to members of the University Club, Ottawa, Mr. Henry B. Thomson, Food Controller, said that as far as he could see at the present time it would be a waste of energy to put drastic rationing regulations into effect in Canada. "If conditions get worse it may come to that," he said, "but if this country produces to the limit I trust that it will not be necessary."

DANES EATING DOGS

FOOD is so scarce in Denmark that the famous Danish wolfhounds are being slaughtered for food. Northern European neutrals are in dire straits by reason of the shortage of food supplies.

BLINDED SOLDIERS

HOW Britain is meeting the problem of caring for her blinded soldiers and sailors is described in a report just issued by St. Dunstan's Hostel for Blinded Soldiers and Sailors, Regents Park, London. In the report Sir Arthur Pearson, himself blind, tells how the blind have learned to be successful at one or more of the following occupations: Shorthand writing, telephone operating, boot repairing, matmaking, basketmaking, market gardening, poultry farming, joinery, and massage.

Sir Arthur Pearson says that the newly blinded soldier "is not allowed to slip into the slough of despond which usually engulfs a man who has suddenly lost the precious gift of sight." Instead of this, "his fighting spirit" is aroused as he hears to what full and wonderful lives others can win through, and he realizes that "closed eyelids do not mean lack of vision; what others can make of life he also can make."

CANADA AND AUSTRALIA

AMONG the provisions for repatriation of Australian soldiers passed by the Australian Federal Parliament a few months ago were an employment bureau for returned soldiers, curative workshops for convalescent patients, trade schools for the re-education of men so disabled that they could not follow their old trades, permanent homes for the few who are incurably helpless, sanatoria for tuberculosis, a government factory for the manufacture of artificial limbs, with branches in all parts of the country for future adjustments, etc. Senator Millen, in introducing the bill, stated that Australia had determined to lead the world in solving this problem. It should be a source of pride to Canadians that not a single method was proposed which had not already been put to the test in Canada.

One may give without loving, but he cannot love without giving.

PUBLISHING COSTS HIGHER

NEW YORK has been the last of the large cities in the United States, with the exception of Boston, to increase the price of newspapers. There are no one-cent newspapers now in any of the large cities of that country, except Boston, while in hundreds of smaller cities throughout the United States the price of newspapers has been advanced for a long time. One publisher sums up the entire situation when he says that this increase has been forced upon them on account of the greatly increased price of publishing a newspaper. Print paper, ink, metal, labor, cost of distribution—every element of production—has increased from 50 to 100 per cent. The cost of conducting a newspaper is far greater than ever before, just as the cost of living is greater to the individual. War prices prevail for everything that goes to the making of a newspaper.

THE ISSUE INVOLVED

IN discussing the matter of the increased cost of newspapers the New York Evening Mail says:

"The newspaper you have been buying for one cent cost between three and four cents to produce.

"The publisher has received sixtenths of a cent from the newsdealer. This means that the reader has been paying less than one-fourth of the cost of producing the paper. Except for deficits made up by stockholders the advertiser has supported the publishing business.

"Such a condition could not continue.

"The newspaper is too great a part of the world's machinery to be held in such trammels.

"Shall this wonderful instrument of human progress and enlightenment be built up, broadened, strengthened, and preserved?

"Shall it be used in your interest?

"No man, not even the public, can get something for nothing. To profit by the teaching of the modern newspaper, the public must support the modern newspaper.

"The two-cent price is a victory for all those who believe in a free, untrammeled press."

GAVE LIVES FOR OTHERS

THE heroic action of Captain Williams and nine members of the crew of the British steamship, Miguel de Lorrinaga, in refusing to overcrowd the lifeboats when the ship was sinking in mid-Atlantic, is by common consent as an instance in which traditions of the sea were worthily upheld. The Captain called for nine volunteers to stay with him and make the boats safe for the others. Two of his officers, a gunner, and six seamen, lined up beside him, and declared they were willing to take a chance of being rescued before the ship sank.

A British warship sighted the vessel, and boats were launched, but the fury of a hurricane made it impossible to take off the ten men who for forty hours had clung to the half-submerged ship, knocked about and pounded by heavy seas.

At daybreak only patches of wreckage marked the spot where they had gone down.

He who has faith in God has an open window through which the light fills his soul.

(Canadian official picture

Entraining the Wounded at a Casualty Clearing Station

A nurse wishes her patient "the best of luck and a good cressing." The scene is at a casualty clearing station somewhere in France. A Red Cross train is waiting to pull out with its load of wounded bound for England. One such case is being lifted into the train on a stretcher. The army nurse and her patient are smiling, for this is not a very bad case. The number card hangs on the inside of the doorway of the Red Cross train.

SOME POINTED QUESTIONS

Do you think it is a matter of no consequence whether you repent or not?

Have you brought forth fruits meet for repentance?

Are you living in union with Christ?

See "Plain Speaking," by a Plain Man—Page 2

OUR :: :: SERIAL

WINNING OUT

A STORY OF PIONEER LIFE IN WESTERN CANADA

By S. A. KIRKSPEN, Author of "A Maltese Romance," "A Vagrant's Vagaries," and Other Stories

SUMMARY OF PREVIOUS CHAPTERS

Attracted by the prospects of the Canadian West, Jim Stewart and Bill Thorpe, two Ontario farmers, decide to take up homesteads in Manitoba. They start off for Winnipeg in the year 1886, leaving their wives and children to follow later when they had succeeded in making homes. They cross the prairies in a team and a Red River cart and duly arrive at Rapid City, where they are welcomed by Jim's brother Ted, who is "batching it" in a shack. The two newcomers soon take up a quarter-section each and, with bright hopes for the future, work hard all through the summer. In the fall they send for their wives to join them. The new settlers suffer considerable hardship as winter comes on, owing to their effects being delayed. On the very day the freight arrives a blizzard rages and Mrs. Stewart is much alarmed when the team comes home without her husband. She starts out to find him and discovers that he has been hurt. As they approach their home they are appalled to see flames shooting up. Mrs. Stewart rescues her baby just in time, and they all make for the barn. Here they spend the night, protected from the cold by the hay. Next day they make their way to Thorpe's shack and are received with sympathy. They get a job as hired help to a rich neighbour. Thus they pass their second winter in the West. They make a new start, but are hailed out and the men go to work in the bush, where they have a terrible experience in a blizzard. All seems going well in the following summer when Jim meets with an accident and is disabled.

CHAPTER XII.

MEETING THE ARMY AND THE RESULT

THE snows had come and gone before Jim had fully recovered from the effects of his accident. In the spring, before seeding commenced, two strangers came to his door. They were new arrivals from England, it appeared, and having a little capital were looking for two farms that had been worked a little.

One of them offered Jim such a good price for his farm that he decided on the spot to sell out. He sent the other man over to see Bill Thorpe, and he also thought that the offer looked good, and said he would sell out, too. With the proceeds of the sale they each purchased a half section on what was known as "The Plains" about twelve miles from Brandon. It was this move that brought The Salvation Army across their path. How it all came about was as follows:

A Mrs. Hunter, who lived in Brandon, fell very sick, and knowing Mrs. Stewart sent to ask if she would come and wait on her. Though it involved considerable inconvenience, having to leave her husband to shift for himself, Mrs. Stewart felt that she could not refuse the request of her friend, who had four small children to look after.

So she went to Brandon to live, taking her own boy with her. Mrs. Hunter was a decidedly religious woman, and Mrs. Stewart greatly admired her sweet spirit of patience and resignation. When it became evident that death was drawing nigh Mrs Stewart said to her friend:

"Oh, how can you die, and leave your dear boys?"

"God is good," was the answer. "He will care for them."

"I wish I had the faith and peace that you possess," sighed Mrs. Stewart.

"Will you promise to meet me in Heaven, Alice?" asked the dying woman.

"I would like to," was the reply, "but I don't see how I am going to do it."

But her doubts on that score were soon to be set at rest. It was shortly after the above conversation that The Salvation Army opened fire in Brandon. Jim had come into town for the week-end, and out of curiosity he attended the first meeting, which was held in the roller rink.

"Well, what do you think of the Salvationists, Jim?" asked his wife when he returned.

"They're a mighty queer lot," was Jim's comment.

"Are You Saved?" He Asked.

On Sunday afternoon The Army marched past the house where Mrs. Stewart was staying, and she went to the window to have a peep at the procession.

"My, if you could only see them," she called out to Mrs. Hunter. "The Pharisees, parading the streets like that on the Sabbath just to make a show of their religion, I suppose."

"Don't talk like that, Alice," was the quiet rebuke. "Wait until you know them better. Perhaps they are good people, and it would be wrong to talk against them."

Lovely Services

A month rolled by, and then another little incident occurred which brought the subject of The Salvation Army to the fore again. Two women had called in to see Mrs. Hunter, and as they sat talking one of them remarked: "My, they are having lovely services down at The Salvation Army. I never saw such good people before. The Officers are real holy men."

Mrs. Stewart gave a sniff of contempt.

"You really ought to go to the meetings, and see for yourself, Mrs. Stewart," said the visitor. "I am sure you would like them."

"I wouldn't be seen in such a crowd," was the indignant reply.

"Go just once, Alice—to please me," said Mrs. Hunter.

This was an appeal Mrs. Stewart could not resist, and she consented to accompany the two women to one of the meetings. She will never forget that experience. Everything seemed like utter confusion to her, and the clapping and shouting appeared to be irreverent. She did not recognize the fact that it was but the outward expression of an inward joy, the exuberance of an overflowing happiness. According to her strict notions of religion, inherited from Scottish ancestors, it was very much out of place in the House of God. When the Prayer Meeting started a Blood and Fire Officer, burning with zeal for the Salvation of sinners, came and spoke to her.

"Are you saved?" he asked.

"No," said Mrs. Stewart, emphatically.

He commenced to urge her to seek Christ right away, but she would make no reply, and he soon left her. But Mrs. Stewart felt as she had never felt before, the Spirit of God strove with her that night. It was the first time anyone had tackled her directly about the state of her soul, and her own answer somewhat frightened her. She began to think of the consequences of not being saved, and would have given anything for the possession of the knowledge that her sins were forgiven. Anyhow, she left the great question undecided that night, and went home.

"Well, Alice dear, what do you think of The Salvation Army?" asked Mrs. Hunter.

"If ever I join any Christian denomination it will be The Army," said Mrs. Stewart, in a subdued tone.

A few days later poor, patient, suffering Mrs. Hunter passed away to be with her Lord.

This event helped to deepen the conviction in Mrs. Stewart's soul. "Oh, God," she cried, "If I should die tonight, what would become of my soul?" It was borne in upon her with irresistible force that she would be lost.

Became Curious

After the funeral Mrs. Stewart returned to her home. She told Mrs. Thorpe and several other neighbours about The Salvation Army meetings, and they became curious to see what was going on. So a sleighload of them drove into town one night in order to go to a meeting. Mrs. Stewart was in an agony all through that meeting, and as soon as the opportunity was given she rushed forward to the penitent form, seeking relief from the intolerable burden on her mind and heart. Assurance of Salvation came to her there, and she rose up with the peace of God in her heart. Her first move was to go and plead with Mrs. Thorpe to get saved, too, and she had the joy of leading her out.

Oh, what a happy drive home it was to the two women. They sang and shouted the praises of God all along the way.

"Jim," said Mrs. Stewart on the following morning. "I think we ought to start family prayers. We've lived like heathens up till now, with never a thought of God. Now that I'm saved I'm going to have a family altar."

And thus the voice of prayer and praise began to arise from the little shack on the prairie.

A great desire to work for God now took possession of both Mrs. Thorpe and Mrs. Stewart, and they began to visit the neighbors, and press Salvation upon them. This aroused hostility amongst some. One man in particular was very nasty with them. He had a sick wife, and the two women would visit her one day a week, walking five miles each way in order to do the work up for her. They would wash, scrub, bake, and churn, and before leaving would sing Army songs to the sick woman, and pray with her.

Husband Would Growl

The husband did not like this latter part of the proceedings, and used to growl at the two women, saying that he wished they would stay away, and not come bothering around his house with their fool religion. They persevered in their good work however, feeling that it was what Jesus would have them do.

One day, after they had been doing this for about two months, the husband offered to drive them home. They were surprised at this change in his attitude, and gladly accepted his offer. After driving a mile or so without speaking he suddenly said: "I have been watching you folks, and I can see that it is love that prompts you to come and do what you have done in spite of all I have said to you. I have made up my mind that I will serve God also, and I want you to forgive me. I have been a dreadful sinner, but I believe God will have mercy on me. Will you pray for me?" The tears began to roll down his face as he spoke thus. Mrs. Stewart urged him to kneel down right on the spot and pray to God. He did so, and the two women also prayed, and before they rose from their knees the man was rejoicing in the knowledge of sins forgiven.

A few days later the man came to tell Mrs. Stewart that his wife had passed away, and to request her and Mrs. Thorpe to come and lay the body out for burial. Oh, how sorry he was that he had not treated her better, but it was too late now. Sadly the two women performed this last office for their friend, but the sorrow was tempered with the thought that she was in that land where care is unknown, and where the weary are at rest, and they rejoiced at the hope of meeting her there once once—for she was a true Christian.

Caught Army Spirit

Cottage Prayer meetings were amongst the many activities of these two earnest women, for though they were not as yet enrolled Soldiers of The Salvation Army they had caught the true spirit of it, and delighted in aggressive effort for the Salvation of others. At one of these meetings special prayer was made for a certain young man. Someone told him about it, and he was highly indignant.

"What do they think I am?" he exclaimed. "I am quite good enough without their prayers. Don't I go to church regularly?"

When the little praying band heard of this they requested the Lord to open the eyes of the young man to his great need of a change of heart. He was trusting only in his self-righteousness, and that is a very frail reed to lean on.

Some special services were conducted in a little chapel a few months later, and among those who publicly came forward to seek God was this young man. What rejoicing there was at this answer to prayer.

But though things went well with the Stewarts in a spiritual sense, misfortune seemed to dog them in things material. Chickens, ducks, and turkeys all died or fell a prey to prowling animals. Everything seemed to go wrong. The knockout blow came when a fine field of wheat was frozen early one August.

Jim was absolutely at the end of his resources at this time; he had nothing to fall back upon, so there was no other course but to sell up what he had in order to pay his debts. As far from winning out as ever, and utterly disheartened, the Stewarts moved into Brandon, where Jim got work to do.

(To Be Continued.)

LATEST DESPATCHES FROM THE FIRING LINE

(CONTINUED FROM PAGE 7)

TWENTY-FOUR SOULS

In Meetings Led by Major Crichton at Whitney Pier

Since the opening of our new Citadel we have been having blessed times. Major and Mrs. Crichton, our Divisional Officers, were with us on Monday, February 11th. In the afternoon Mrs. Crichton organized the Home League. At 6.30 p.m. the Major conducted a meeting with the Young People, and twenty came forward to seek Jesus.

The public meeting at 8 p.m. resulted in four Seniors coming to Jesus. Major Crichton gave an earnest address. Mrs. Crichton made an inspiring testimony meeting.—J.

THIRTY-FIVE SEEKERS

During Last Two Weeks at Woodstock, N. B.

Captain Lane conducted the week-end meetings on January 26th and 28th. We had the joy of seeing fourteen young people seek God. Altogether we have had thirty-six converts in the past two weeks.

We have quite a number of Scouts and Guards. We have a fine Junior Corps under the leadership of Sergeant-Major Sutton. There are eleven Companies. We also have a fine Band, which helps to make the meetings interesting and helpful. Our Commanding Officers are Ensign and Mrs. Forbes.

FORTUNE, NFLD.

We have had the joy of seeing souls saved this last month. We held our Annual Banquet on January 31st, and it was the best yet. We realized $90.—H. W. M.

MUSICAL EVENING

Was a Fine Success at Brampton

In Brampton Citadel on Monday, February 11th, a grand musical evening was given by Adjutant Urquhart, of Wychwood, assisted by his daughter Eva.

The Chairman for the evening was Mr. Morphy, Crown Attorney. The event was a grand success, the Hall being filled with a very appreciative audience, who enjoyed to the full the items rendered

The proceeds, amounting to the sum of $30, will help greatly our Fuel Fund.

TWO ENVOYS

Lead Stirring Meetings at Toronto

A grand united meeting was conducted by Envoys Burdett and Alward on Wednesday night, February 13th. A splendid crowd greeted them. Commandant Parsons and Adjutants Bunton and McRae, as well as our Military Chaplain, Staff-Captain White, spoke. A magnificent spirit prevailed. Great interest. We enjoyed the visit of our Western Comrades.

Our visiting Comrades conducted a rousing week-end at The Temple. The meetings on Sunday, February 3rd, were bristling with interest. Quite a number of old friends were in attendance, and the blessing of God was in evidence by the souls who found Jesus at the Mercy Seat.

CORPS CADETS

Lead Interesting and Helpful Meetings at Cobourg

At the Cobourg Corps on February 7th we had a very interesting meeting conducted by the young men Corps Cadets of the Corps.

On February 8th we had with us Adjutant Burton. At 4.15 he conducted a meeting for young people. It was very interesting, and nine young people gave their hearts to God. In the evening he conducted a meeting for grown-ups, which was very interesting and enjoyed by all present.

On February 14th the meeting was conducted by the young women Corps Cadets. It was very interesting. The subject for the meeting was "Four Pieces of Armour."—C.

SEVEN SOULS AT HESPELER

Our week-end meetings of February 9th and 10th were much enjoyed, and were a blessing to all. Captain Moore, of Hamilton IV., was with us. Our Saturday night meetings are being led by the Band. Brother R. Scott played a violin solo very effectively, and Brother T. Scott took the lesson, his subject being "Man's Duty Toward God."

Our Officers (Captain and Mrs. Waters) are doing splendid work here. Open-air and inside meetings are well attended. We had the joy of seeing seven Souls surrender to God at the close of the day. Our little Band is doing well under the leadership of Brother A. Scott.—R. Blount.

PROGRESS AT TWEED

Converts Taking Stand—Hall Is Renovated.

On Friday Brigadier and Mrs. Morehen paid us a visit, and conducted a most helpful and inspiring meeting. A number of souls were converted, and are taking their stand boldly for Christ. Our Hall has also undergone a change for the better. It has been tastefully renovated and painted, with the electric lighting rearranged and an excellent woodshed erected. The Home League has been recently started. Captain Sidney Harrison is the Officer here.

TWENTY-SIX SOULS

And Four New Soldiers at Trout River (Nfld.).

Trout River Corps was re-opened on September 1st, 1917, and everything is going ahead fine under the leadership of Lieutenant Poole. She is putting up a brave fight for God. Twenty-six Souls have been converted recently; four new Soldiers have been added to the roll. We have raised $15.00 to go toward a new drum—H. B.

A DAY OF BLESSING

Seven Seekers at Sault Ste. Marie

We have had a series of special Holiness Meetings that have resulted in much good, and there is a definite seeking after Sanctification.

Sunday, February 11th, was indeed a day of blessing. Four Young People sought Jesus in the Young People's Decision meeting, and three young women came to God in the night service, one volunteering for the Mercy Seat from the lost seat in the Citadel. Our faith is high for the Campaign. Ensign Weeks was invited to address the Men's Christian League Sunday afternoon.

Bibles for Young People's Corps

ONLY——THIRTY-FIVE CENTS

We have a large stock of Bibles suitable for use in the Young People's Corps' Meetings and Companies which, in order to reduce our stock, we offer at less than wholesale at the present time. If you are interested, write us and we will send a sample on approval. Do not miss this opportunity. The price is - 35c.

Young People's Prize Books

IT WILL BE TO THE INTEREST OF EVERY OFFICER AND YOUNG PEOPLE'S LOCAL TO SEND IN THE LIST OF THE BOOKS THEY WANT FOR PRIZES AS SOON AS POSSIBLE—DO IT NOW! STUDY OF OUR CATALOGUE WILL SHOW WE ARE OFFERING A SPLENDID SELECTION OF BOOKS AS CHEAPLY AS THEY CAN BE GOT ANY

CALENDARS——REDUCED TO HALF-PRICE

We have a few of these left over, and will sell them for Half-Price—two for 25c. Send in your order quickly; this is a real Bargain. If you are not perfectly satisfied we will cheerfully refund your money.

AUTO-STROP RAZORS

We can now supply the Auto-Strop Razor, advertised everywhere as the best on the market. The price is the same the world over—$5.00. You should have the best. Send for one to-day and try it out. If you are not satisfied, we will refund your money.

ADDRESS ORDERS TO Trade Secretary, Salvation Army Headquarters, James and Albert Sts., Toronto

COMING EVENTS

COMMISSIONER RICHARDS

Brantford—Sat.-Sun., March 2-3.
Paris—Monday, 4.
Hespeler—Tuesday, 5.
Preston—Wednesday, 6.
Welland—Thursday, 7.
Hamilton 4—Friday, 8.
Hamilton 3—Saturday-Sunday, 9-10.
East Toronto—Sunday, 17.
Chester—Tuesday, 19 (Soldiers' Meeting).
Parliament St.—Friday, 22 (United Holiness Meeting).
Ingersoll—Sunday, 24.
Lisgar Street—Sunday, 31.

COLONEL McMILLAN
(Chief Secretary)
BERMUDA CAMPAIGN

Wed., March 13—Welcome at Hamilton Citadel.
Thurs., 14—Welcome at Somerset Citadel.
Fri., 15—Lecture at Somerset, Masonic Hall.
Sat., 16—Soldiers and ex-Soldiers at Hamilton.
Sun., 17—Hamilton—11 a.m.—Holiness meeting; 3 p.m.—Lecture, Colonial Opera House; 7 p.m.—Salvation meeting.
Mon., 18 — Hamilton — Lecture—Opera House.
Tues., 19—Southampton—Welcome meeting.
Wed., 20—Southampton—Lecture.
Thurs., 21—Hamilton—Y. P. Demonstration.
Sat., 23—St. George's — Welcome meeting.
Sun., 24—St. George's—11 a.m.—Holiness meeting; 3 p.m.—Lecture; 7 p.m.—Salvation meeting.

Lieut.-Colonel and Mrs. Chandler—Brantford, Sat.-Sun., March 2-3.

Brigadier Miller—Wychwood, Sun., March 10; Temple, Sun., 31.

Brigadier Attwell—Chester, Sat.-Sun., March 3-4; East Toronto, Sun., 24.

Brigadier and Mrs. Adby—Guelph (Anniversary Services), March 9-10.

Brigadier and Mrs. Bell—East Toronto,, Sunday, March 17; Parliament St., Fri., 1, 8, 15, 22, 29.

Brigadier Morehen—Montreal Industrial, Sun., March 3 (morning); Montreal 1 (night); *Napanee, Tues., 5; *Trenton, Wed., 6; *Cobourg, Thurs., 7; *Port Hope, Fri., 8; *Chester (Toronto), Sat.-Sun., 9-10; *Kingston, Mon., 11.
*Mrs. Morehen will accompany.

Major and Mrs. Moore—Parliament St., Sun., March 3.

Adjutant and Mrs. Kendall—Hamilton III., Tues., March 12; Mon., April 1.

Adjutant Burton—Montreal 1, Sun.-Mon., March 2-4; Ottawa 3, Tues. and Wed., 5-6; Ottawa 2, Thurs.-Fri., 7-8; Ottawa 1, Sat.-Mon., 9-11.

Adjutant Trickey — Campbellford, Thurs., Feb. 21, to Mon., March 4.

WINTER CAMPAIGN

SUNDAY, MARCH 10

Brigadier Miller—Wychwood.
Brigadier Attwell—Toronto I.
Major Jennings—Orangeville.
Adjutant Tyndall—Newmarket.
Captain Porter—Uxbridge.
Captain Wilson—Fairbank.

SUNDAY, MARCH 31

Adjutant Tyndall—North Toronto.

SONGS OF SALVATION

MY SINS ARE ALL FORGIVEN

God's anger now is turned away,
My sins are under the Blood;
My darkness He has changed to day,
My sins are under the Blood!

Chorus

My sins, my sins are under the Blood,
My guilt is gone and my soul is [free;
My peace, my peace is made with God,
For the Lord has pardoned me!

My doubts are gone, the past forgiven,
My title's clear, I'm bound for [Heaven.

When sorrow's waves around me roll,
In perfect peace He keeps my soul.

In every step His hand doth lead,
And He supplies my every need.

COME TO THE SAVIOUR

Tunes—Just as I am, 134; Take all my sins away, 135.

Just as thou art—without one trace
Of love, or joy, or inward grace,
Or meetness for the heavenly place,
O guilty sinner, come!

Come, leave thy burden at the Cross,
Count all thy gains but empty dross.
His grace o'erpays all earthly loss—
O needy sinner, come!

Come, hither bring thy boding fears,
Thy aching heart, thy bursting tears.
'Tis mercy's voice salutes thine ears;
O trembling sinner, come!

TIME IS FLEEING

Tunes—Innocents, 83; Nottingham, No. 85.

Time is earnest, passing by;
Death is earnest, drawing nigh;
Sinner, wilt thou trifling be?
Time and death appeal to thee.

Life is earnest, when 'tis o'er
Thou returnest never more;
Soon to meet eternity,
Wilt thou never serious be?

Hell is earnest, fiercely roll
Burning billows near thy soul;
Woe for thee, if thou abide
Unredeemed, unsanctified.

Christ is earnest, bids thee "Come,"
Paid thy spirit's priceless sum;
Wilt thou spurn thy Saviour's love,
Pleading with thee from above?

FIGHT ON, SOLDIERS!

Fight on, fight on for Jesus, ye Soldiers of the Cross!
Lift high His royal banner—it must not suffer loss;
From victory unto victory His Army shall He lead
Till every foe is vanquished, and Christ is Lord indeed.

Chorus

The day of victory's coming, etc.

Fight on, fight on for Jesus! Stand in His strength alone,
The arm of flesh will fail you—ye dare not trust your own;
Put on Salvation armour, and, watching unto prayer,
Where duty calls or danger, be never wanting there.

Candidates' Sunday—March 17th

VOLUNTEERS FOR OFFICERSHIP

Are Urgently Wanted in Canada East and West

If God has called YOU to give your life to the Service of "Others" write at Once to the Candidates' Secretary at Toronto or Winnipeg Headquarters

OLD SONG EXCHANGE

Sister Annie Coleman Saskatoon) would like to have the words of "Fly to Heaven, white-robed angel." The chorus starts as follows: "Sing it, sing it, angels sing it." Can any reader supply this?

* * *

Captain Cosway wishes for the words of the song the first line of which is: "Many a friend I've known" and the chorus, "I love Him best of all."

* * *

The following request has reached us from "Inquirer":—I would like very much to have the words of an old song, which used to be sung to the air "Sweet Marie," with the chorus:

Over me, over me! Let the mighty billows roll over me;
Let me bathe my weary soul,
Sanctify and make it whole;
Let the mighty billows roll over me!

Also I would like to have the words of "I will cling to the old rugged cross."

* * *

MY HEART WITH JOY IS OFTEN RUNNING OVER

Oft I wonder where I might be now
If I'd wandered on in sin;
If when God's sweet, loving voice I heard
I'd refused to let Him in.
Oh, how glad it makes me now to know
That my sinful heart did bow;
But if I had wandered on in sin,
Where, Oh, where might I be now!
(Repeat two last lines)

CHORUS

My heart with joy is often running over,
Running over, running over;
By heart with joy is often running over,
As I ponder o'er the love of God to me!

Some whom I have known have passed
Suddenly and unprepared; [away,
Others still are suffering for their sins,
Lives that are so hard to bear,
While I'm here, and blessed with all I need,
Saved, thank God, and Heavenward [bound;
But if I had wandered on in sin,
Where, Oh, where might I be now!

Oft my heart goes out in grateful praise,
Oft I thank Him for His love;
For when I have numbered all my days,
There's a home for me above!
Oh, how different might this all have been
If my sin had been allowed,
And if I had wandered on in sin,
Where, Oh, where might I be now!
—Sent by Mrs. Captain Robinson, Sussex, N.B.

* * *

Our thanks are due to the following comrades for sending in songs asked for: Sister E. Greenslade (Hamilton, Bermuda) and Sister Nellie Stata (Morrisburg).

WALKERVILLE

We are having times of blessing. The Officers in charge are Captain Knight and Lieutenant Jones. We started to have cottage prayer meetings two weeks ago. In our second meeting, Bandsman Hancock, of Windsor, took charge. —The attendance was thirty-one. On Sunday night Ensign Chase took the meeting, and one soul reconsecrated himself to God.—C. C. W.

WE ARE

Looking For Yo

We will search for missing persons in any part of the globe, befriend and, as far as possible, assist anyone in difficulty. Address LIEUT.-COLONEL R. HARGRAVE, James and Albert St., Toronto, marked "Enquiry" on envelope.

One Dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of Photograph, $3 extra.

Officers, Soldiers, and Friends are requested to assist us by looking regularly through the Missing Column, and to notify Lieut.-Colonel Hargrave if able to give information concerning any case, stating name and number of same.

RAYMOND ARCHIBALD SMITH (11415). Age about 45, height 5 ft. auburn hair; used to wear a mousta Was an outfitter, hosier, etc., in Engl Left that country for Canada in winter of 1911-12.

SYDNEY R. BLACKWOOD (11484). Age 32, height 5 ft. brown hair, blue eyes, ruddy complex a scar on chin and forehead. Irish. ing five months. Was a chauffeur, may have enlisted as an ambula driver.

FRANK CECIL (No. 10160). Raymond Cecil. Age 36, height 5 ft. weight 160 lbs., dark complexion, hair, grey eyes, second finger of hand badly deformed. Missing years. Was a reader for some Spiritu concern.

SIDNEY P. LEWIS (No. 11236). 35, height 5 ft. 9 in., brown hair, med complexion. Last heard from in May,

JAMES IRVING (No. 11448). Engl Age about 50, dark hair and eyes. sibly known as Smith. Daughter in E land anxious for news.

CHARLES LONGLEY (No. 11491). 30, tall, fair hair, blue eyes. May be ing under assumed name. Last known be working for the Dominion Express Mother in Winnipeg anxious for news

SAMUEL ALBERT LOVELL (11361). Age 42, height 5 ft. 10 or 11 hair turned white, dark grey eyes, complexion. Came to Canada from En land five years ago. Last known to be Montreal.

FREDERICK NEILSEN (No. 11 Dane. Age 42, tall, fair, blue eyes. heard of in March, 1914. Friends in N way very anxious for news.

ROBERT GILKINSON (No. 11501). 58, height 5 ft. 8 in., stout, blue eyes, da hair and complexion, slightly bald, married. Quiet and retiring dispositio Missing five years.

ARTHUR NUTTING (No. 11449). 39, height 5 ft. 9 in., fair hair, grey eye fresh, clear complexion. Widower, Eng lish. Worked in lumber camps, a afterwards on munitions. Missing sin August, 1916. Father in England enquir

CAUSE FOR REJOICING

When Eight Seekers Came Forwar at Lisgar Street

Last Sunday God came very nea to us, as was evidenced by the visible results at night. Eight soul came forward, four for Salvatio and four for Sanctification, and we concluded at 10.30 p.m. with a Hallelujah Wind Up. Since Commandant and Mrs. Parsons came to us an increase in the attendance at Soldiers' meetings and Holiness meeting has been brought about.

We recently had a visit from Envoys Burditt and Alward, who were an inspiration to all who attended their meetings.

ACKNOWLEDGEMENTS

Mrs. Commissioner Richards gratefully acknowledges the receipt of the following for the boys at the front: Forest (Ont.) Home League, 29 pairs of socks; Anonymous (no name enclosed), 3 pairs grey and 1 pair khaki wool socks; Leamington Home League, 12 pairs socks, 1 pair wristlets; Lisgar Street Home League, 11 pairs socks; North Toronto Home League, 5 pairs socks, 6 wash cloths, and 5 pairs hospital bed socks.

LODGES FOR WOMEN

The Salvation Army maintains Lodges as follows:—

"Scotia" Lodge, 163 Barrington Street, Halifax, N. S.

"Cathcart" Lodge, 24 Cathcart Street, Montreal, Quebec.

"Rosedale" Lodge, 131 Sherbourne Street, Toronto, Ontario.

"Balmoral" Lodge, 239 Balmoral Street, Winnipeg, Manitoba.

"Welcome" Lodge, 2215 Lorne Avenue, Regina, Sask.

"Mount Pleasant" Lodge, 75 Seventh Avenue East, Vancouver, British Columbia.

Young Women visiting or locating in the above-mentioned cities will find comfortable accommodation at the addresses given. For particulars, apply to the matron.